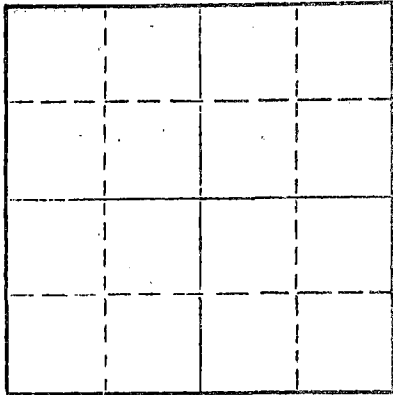


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Kiowa County, Sec 30 Twp 30S Rge 17W (E) (W)
Location as "NE/CNW4SW4" or footage from lines: 370' So. of C N/2
Lease Owner Patton Oil Co.
Lease Name Booth "A" Unit Well No. 1
Office Address 1000 Continental Bk. Bldg., 3333 S. Bannock, Englewood, Colo.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6-14-73 19
Application for plugging filed 6-14-73 19
Application for plugging approved 6-14-73 19
Plugging commenced 6-14-73 19
Plugging completed 6-14-73 19
Reason for abandonment of well or producing formation commercial quantities of oil not found
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein - Attica
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5035 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	561'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

50 sacks at 500'
Solid bridge at 40' w/ 15 sacks.
2 sacks in rathole

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AUG 3 1973
CONSERVATION DIVISION
Wichita, Kansas
8-3-1973

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rains & Williamson Oil Co., Inc.
Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.
Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Kansas 67202
(Address)



October 4, 1975

Juanita M. Green
Notary Public.

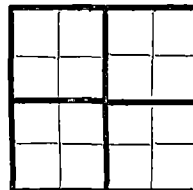
Notary Public.

WELL LOG

COMPANY **Patton Oil Co.**
 FARM **Booth "A" Unit** NO. **1**
 RIG. NO. **5**
 TOTAL DEPTH **5035**
 COMM. **5-30-73** COMP. **6-14-73**
 CONTRACTOR **Rains & Williamson Oil Co., Inc.**

SEC. 30 T. 30S R. 17W
 LOC. 370' So. of C N/2

COUNTY **Kiowa**
KANSAS



CASING
 20 10
 15 8 5/8" @ 561' w/ 350 sx. reg., 2% gel, 3% cc.
 12 6
 13 5

ELEVATION
 PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

Red Bed	2075
Red Bed and Anhydrite	2415
Shale and Anhydrite	2677
Shale and Lime	2968
Lime and Shale	3944
Lime	4075
Shale and Lime	4171
Lime and Shale	4372
Shale and Lime	4464
Lime and Shale	4639
Shale and Lime	4713
Lime and Shale	4904
Lime	5035
<u>Rotary Total Depth</u>	<u>5035</u>

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 STATE CORPORATION COMMISSION
 AUG 5 1973
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas
 County of Sedgwick } ss:

I, Wilson Rains, President of the Rains & Williamson Oil Co., Inc. ~~XXXXXX~~

upon oath state that the above and foregoing is a true and correct copy of the log of the Booth "A" Unit #1 well.

Wilson Rains
 Wilson Rains



Subscribed and sworn to before me this 18th day of June 19 73
 My Commission Expires: October 4, 1975

Juanita M. Green
 NOTARY PUBLIC
 Juanita M. Green