## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

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me of Plugging Contractor <u>Rains &amp; V</u>	<u>Villiamson</u>	<u> Oil Co.,</u>	Inc.			
dress 435 Page Court, 220	u VV. Dou	gias, Wich	nita, Kans	as 6/202		
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ATE OF KANSAS  Wilson Rains, President of Rai	, COUN	TY OF	ŞEDGWIC	K	. <b>53.</b>	
<u>Wilson Rains, President of Rai</u>	ns & Will	iamson /	employed of	owner) or (owner	er or operator) o	f the above-described
n, being first duly sworn on barn, says: Ina	i lavo knov	wiedge of the	tacts, stateme	ents <u>, and</u> matters	herein containe	d and the log of the
ove-described well as filed and that the same	ere true and	correct. So	hally you Con			3 9
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Consumission expires October 4,	LQL[]	Lday nf_	Jun	e	B. S.	<u>3</u>
		Lday of_	Va	sunita	Br. 24	Notary Public.
William Control of the Control of th		Lday of_	Jun Juan ta N	sunita	m. 2/4	Notary Public.

## WELL LOG

COMPANY

Patton Oil Co.

FARM Booth "A" Unit

SEC. 30 T. 30S R. 17W 370' So. of C N/2 LDC.

RIG. NO.

TOTAL DEPTH 5035 5-30-73

COMP. 6-14-73

NO. ]

CONTRACTOR

сомм.

Rains & Williamson Oil Co., Inc.

Kiowa COUNTY KANSAS

CASING

20  $\mathfrak{s}$  5/8" @ 561' w/ 350 sx. reg., 2% gel, 3% cc. 15 ELEVATION

12

D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Red Bed	2075
Red Bed and Anhydrite	2415
Shale and Anhydrite	2677
Shale and Lime	2968
Lime and Shale	3944
Lime	4075
Shale and Lime	4171
Lime and Shale	4372
Shale and Lime	4464
Lime and Shale	4639
Shale and Lime	4713
Lime and Shale	4904
Lime	5035
Rotary Total Depth	5035

STATE CORPORATION COMPLISSION AUS 3 18/3 CONSERVATION DIVISION Wichita Kerran

State of	Kansas	)			
County of	Sedgwick	_} ss:			
Ι,	Wilson Rains, Presid	entof the_	Rains & Williamson	oil Co., Inc.	XXXXXXX
upon oath sta	ate that the above and foregoing	is a true and correct o	copy of the log of the	Booth "A" Unit#	well.
M. A.T. Harris	144,000 5.600		1/11	Wilson Rains	
Substribediar	nd sworn to before me this	8thday of	June	19 <u>73</u>	$\Omega$
My Commiss	sion Expres: October 4	, 1975	<u> </u>	uanita h.	Sueen
DP28			/	Juanita M. Green	