STATE OF KANSAS
STATE\_COR. RATION COMMISSION
Give All to nation Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

| Conservation Division State Corporation Commission                             |   | Kiowa                                  |  | ຼ່ງາ   | 30 c   | 17 .00   | a  |
|--|---|--|--|--|--|--|--|
| P. O. Box 17027<br>Wichita, Kansaa 67217                                       | KIOWA County. Sec. 22 Twp. 30 S. Rge. 17 (X) (W)  Location as "NE/CNWXSWX" or footage from lines. APP. C. NE  Lease Owner. Petroleum, Inc.,   |  |  |  |  |  |  |
| HONTH  |   |  |  |  |  |  |  |
|  | Lease Name  | Воотн Un                               |  |  |  | _ Well No  | 1  |
|  | Office Address_   | P. 0. Bo                               | x 1447,  | GREAT BEN  | D, KANSAS  |  |  |
|  | Character of W  | eli (completed                         | es Oil, Gas  | or Dry Hole) _   | GAS WE   |  |  |
| 1  | Date well comp  |  |  |  |  | RCH 23   | 19 66  |
|  | Application for   |  |  |  |  | RIL 11<br>RIL 13   | <u> 19 77</u>  |
|  | Application for p   |  |  |  |  | RIL 19   | _19 <u>77</u><br>_19_77  |
|  | Plugging comple   |  |  |  |  | v 9  | 19 77  |
|  |   |  |  |  | DEPLETION (  | OF PRODUC  |  |
|  |   |  | ZONE   |  |  | <del></del>  |  |
| t t  |   |  |  |  | 0c-  |  | <b>_19</b> _76_  |
| Locate well correctly on above   | <del>-</del>  |  | the Conser   | vation Division  | or its agents bef  | ore plugging   | was com-   |
| Section Plat<br>ame of Conservation Agent who supe                             | Y Ybeonem   |  | SPER H.  | Metz   |  | april 1984   1984   1984   1984   1984   1984   1984   1984   1984   1984   1984   1984   1984   1984   1984   | <del></del>  |
| reducing formation agent who supe  | D   | epih to top                            | Botto  | m  | Total Depth of   | Well 49 4  | 0' Feet  |
| low depth and thickness of all water,  |   |  |  |  |  |  |  |
| OIL, CAS OR WATER RECORD   |   |  |  | •  |  | CASING RE  | ממטי   |
| OIL, CAS OR WATER RECORD   | /3<br>  |  | 1  | <del></del>  |  | CASING RE  | CORD   |
| FORMATION  | CONTENT   | FROM                                   | TO   | SIZE   | PUT IN   | PULLED   | QUT  |
|  |   | <del></del>                            | ļ  | 8-5/8"   | 530  |  | NE   |
| MISSISSIPPI  |   |  |  | 4-1/2"   | 49 37 '  | 3214   | <i>:</i>   |
|  |   |  | <del> </del>   |  |  | <del> </del>   |  |
|  |   |  |  |  |  |  | <del></del>  |
| . A.   |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  | ,   | <u> </u>                               | <u> </u>   |  | <u> </u>   | <u> </u>   |  |
|  |   |  |  |  |  |  |  |
|  |   | NEOF1                                  | ON COMPLIES  | 313 <u>1</u> 1   |  |  |  |
|  | <u>ن ۱</u>  | MIL COM                                | 7 1977   | 5-1  | ウーフフ   |  |  |
|  |   |  | igit nivision  | 1  |  | Br-4104 Week-Districtly properties and exchange.   |  |
|  |   | Constitution                           | Kansas   | China da marina da marina da Carlesca (China ) (Labelana da Ca | dan eren karr saman antara karan dan dan dan dan dan dan dan dan dan d   | r da ad Pale United St. story out on property consumeration of   |  |
|  |   | description is neces                   | Whater the W. A.   | no de proposiciones de la compansión de  |  |  |  |
|  | e Pullers, In   | С.,                                    | cij, use BAC   | on or the obost)   | Hatigawaataanaa ja'o companio ah va too ah   |  |  |
| dressBox   | 128, ELLINWOO   | D, KANSAS                              | 67526  | Till Yolida, drawadow o cardett y Harthort y Harton (1944)   |  |  |  |
|  | rementer fra spille fra de principal de de describe de la companya de la companya de la companya de la company<br>La companya de la companya del companya de la companya del companya de la companya del companya de la companya de la companya del companya de la compa |  |  | COLON SERVICIONES PER MANAGEMENT CONTRACTOR  | Chronical British (Marie Chronical C | A STAN COMMENSATION AND RECOGNISHED THE RESIDENCE OF THE PROPERTY OF THE PROPE | COORDINATION TO THE PROPERTY OF THE PARTY OF |
| CATE OF KANSAS   | , COU   | NTY OF                                 | BARTON   |  |  |  |  |
| LAWRENCE F   |   |  | THE AMERICAN IN COMPANIES OF THE PARTY OF TH | owner) or (as  | ,  | conned a sky ha  | ad keeps he  |
| ell, being first duly sworn on cath, a<br>ove-described well as filed and that |   | wiedge of the                          | facts, statem  | and met  | era bereiz cylysi  | And and the  | log of the   |
| ove-described well as med and mat  |   |  | IOID INC 1900  |  | Hall C   | X/   |  |
| WINNER ON  | 1   | (Signaturo) La                         | WRENCE   | ROFFITT,   | DVV. PROD.   | SUPT   | ***********  |
| The Target   | -   | L.A.                                   | Box 1  | 447, GREA  | T BEND, KAN<br>(Address)   | SUPT.<br>ISAS 6751   | 30   |
| Surscripto and Sword to before   |   |  |  |  | (Address)  | 77   | A STATE OF THE PERSONS ASSESSMENT  |
|  | re me this  | in day of                              | //   | MAY  |  | 77<br>•  |  |
| v coming apply applyed. MAY  |   | -                                      | Kicke  | 2 <i>01</i> 4  | Dunele   |  | W. T. W. C.  |
| commission espires MAY   | 28, 1977  |  |  |  | 72 100   | Notary   | Public.  |
| BARTO  |   | // // // // // // // // // // // // // |  |  |  |  |  |
| Personage waters   |   |  |  |  |  |  |  |

## WELL LOG

Petroleum, Inc.

BEC. 22 T. 30S R. 17W

Booth Unit

NO. ]

LOG. App C-NE

4940 TOTAL DEPTH

EDUNTY Kiowa

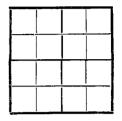
2-14-66

COMP. 3-10-66

Garvey Drilling Company

8 5/8" @ 530' w/300 sx CASING

4 1/2" @ 4937' w/150 sx



ELEVATION

2014' DF

PRODUCTION Mississippi

## FIGURES INDICATE BOTTOM OF FORMATIONS

150' Clay and Shale

200' Shale

1130' Red Bed and Shale

1815' Shale

2225' Shale and Lime Streaks

2480' Shale and Lime

2490' Lime

2575' Shale and Lime

3013' Lime and Shale

3127' Shale and Lime

3370' Lime, Shale, and Chalk 3520' Shale with Lime

3850' Lime and Shale

3930' Lime

4090' Lime and Shale

4125' Lime 4250' Lime and Shale 4837' Lime

4859' Lime and Chert

4860' Lime

4871' Chert

4880 Chert and Lime

4900' Lime

4940' Chert and Lime

4940 'RTD

RECEIVED STATE CORPORATION COMMISSION. MAY 1 7 1977

CONSERVATION DIVISION Wichita, Kansas

| State of      | Kansas                             | -}  |      |
|---------------|------------------------------------|---|------|
| County of     | Barton                             | ss  |      |
| ı, Sam        | N. Stephens                        | of Garvey Drilling Company                              |      |
| upon oath sta | ate the above and foregoing is a t | rue and correct copy of the log of the Booth Unit No. 1 | well |
|               |                                    | Am M. Sticken   |      |

Subscribed and sworn to before me this 14th day of March

19 66

My Commission Expires: November 6, 1969 1. 1. 3