

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-097-21,031-  
LEASE NAME Booth

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1-30  
SPOT LOCATION C S/2 SW SE

LEASE OPERATOR Lee Banks  
ADDRESS 200 W. Douglas, Suite 550  
Wichita, Kansas 67202

SEC. 30 TWP. 30 SRGE. 17 (W)  
COUNTY Kiowa

PHONE # (316) 267-0783 OPERATORS LICENSE NO. 5152

Date Well Completed 5/7/84  
Plugging Commenced 5/7/84

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/7/84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? #1, Dodge City, KS

Is ACO-1 filed? To be filed. If not, is well log attached? Yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 5100'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0'	575'	8-5/8"	567.74'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged with 50 sacks cement at 620'; 20 sacks cement at 200';  
solid bridge plug and 10 sacks cement at 40'; 15 sacks cement in  
rat hole; and 10 sacks cement in mouse hole. (60-40 Pozmix Cement,  
2% Gel, 3% Calcium Chloride)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor The Buie Co. License No. \_\_\_\_\_  
Address N. Highway 281, Pratt, KS 67124

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

John D. Knightley, Agent (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) [Signature]  
(Address) 221 S. Broadway, Suite 400  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

MAY 24 1984 5-24-1984

SUBSCRIBED AND SWORN TO before me this 16th day of May, 1984

CONSERVATION DIVISION  
Wichita, Kansas  
My Commission expires: March 12, 1987

Stella J. Lipps  
Notary Public

