

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

JAN 21 1960

CONSERVATION DIVISION  
Wichita, Kansas

6-21-60

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STANTON

Location: @ - SE/4 Sec. 33 Twp. 30 Rge. 43 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 5615'

I have this date completed supervision of plugging of:

Lease Name: ISRAEL Well No. 1

Operator's Full Name: RUPP-FERGUSON OIL CO

Complete Address: 532 UNION CENTER WICHITA, KANSAS

Plugging Contractor: CO TOOLE (PINE)

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7:30 PM Day 4 Month JAN Year 1960

The above well was plugged as follows:

8 7/8 - 15 1/4' circ.

FILLED HOLE W/MUD - SPOTTED 100 SY CMT

THROUGH DRILL PIPE FROM 2800' TO 2500' -

SPOTTED 40 SY CMT 1500' TO 1380' - SET

PLUG @ 40' - FILLED TO BASE OF CELLAR

W/10 SY CMT - WELDED CAP ON SURFACE

PIPE.

Signed Orville Bradford  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 1/29/60  
INV. NO. 840-w