STATE OF KANSAS
STATE COAPORATION COMMISSION
Give All information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		ne ==1		, 	TO -	0 (7)	/***
Wichita, Kansas 67202	Y	IE/CNW#SW#" o		/. Sec3 T			(W)
NORTH					Z OF EXT 4 IV	F4/-4	
		George He Frank Hil				Well No.	3
1 i 1 i		505 North		Mc Pho			
<u> </u>		Well (completed a					oil
	Date well com			<i>Diy</i> 11010,		IO-I8	1969
	Application for	r plugging filed				5-20	1970
	Application for	r plugging approv	ed			5-20	1970
<b>)</b> i   1		menced				5-20	1970
	Plugging comp	oleted				5-22	<u>1970</u>
	- Reason for aba	indonment of well	or producing	formation			
		<del>,</del>				<del></del>	
		well is abandone				····	19
Locate well correctly on above		on obtained from	the Conserva	ition Division o	r its agents be	fore pluggin	g was com-
Section Plat	menced?		ale ii Caash	<del> </del>			
Name of Conservation Agent who su Producing formation						C *** 11 OO'	701 -
Show depth and thickness of all wat			Bottom	<u> </u>	Total Depth o	r wen	reet
snow depth and thickness of an wat	er, on and gas formatio	ш.					
OIL, GAS OR WATER RECOI	RDS					CASING R	ECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLE	D DUT
				4111		I.26	
						1	184-
					`		
	sx of c	hole to 40' ement, fill	ing to t	he bottom	of the h	ole.	
	STATE	ECEIVED					
		RPURATION COM	AISSION		<del></del>	· · ·	
	<i>N</i>	<sup>AAY 27</sup> 1970	5-1	7-1471		<del></del>	
	CONSE	RVATION DIVIS		1-1-1-10			
	- AA	ichita, Kansas	SION				
		7 1411345	<u> </u>				
							<del></del>
James of Planeting Community	(If additiona	d description is neces	sary, use BACK	of this sheet)			
Name of Plugging Contractor		St. Autchi		Crac			<del></del>
address		Ot. HREEHL	naon, ka	nsas 675	301		
			•				
STATE OF Kansas	, COT	UNTY OF	Reno		. SS.	,	
Art_Lemb		(e	mployee of or	wner) or (owner	er or operator)	of the show	e-described
vell, being first duly sworn on oath	, says: That I have kn	nowledge of the f	acts, statemer	nts, and matters	herein contai	ned and the	log of the
bove-described well as filed and th	at the same are true a	nd correct. So h	elp me God.		J.		-06 01 12.0
		(Signature)	Pos				
•		_28	09 King	St. Hutchi	ngon, Kaj	<u> 1828 56</u>	50I
SUBSCRIBED AND SWORN TO be	fore me this	26th day of	Mb	)		70	
· · · · · · · · · · · · · · · · · · ·		uay (11			7719_		
				self (	Z) Am	b-	
dy commission expires Jenuary	5, <u>1970</u>				_	Notar	y Public.



## Blackstone Drilling, Inc.

Box 455 . 523 West Kansas . Phone CH 1-1250 McPHERSON . KANSAS October 67160 1969

COMPANY:

GEORGE R. HESS

CONTRACTOR

BLACKSTONE DRILLING, INC.

PARM:

FRANK HILL #3

LOCATION:

C-N/2 NE/4 HE/4 3-19-2 EcPherson County, Kansas

CONNENCED:

October 11, 1969

COMPLETED:

October 18, 1969

**ELEVATION:** 

1569 K. B.

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70	to	85 Send
85	to	95 Blue Shale
95	to	145 Shale
145	to	500 Shele & Line
600	to	850 Lime Co. Mar 10N S D
000	to	1240 Line & Shale
1240	to	Blue Shale  State  Shale  Shale  Shale  Shale  Shale  Shale  Shale  Shale  Constant of the control of the contr
7800	to	1995 Line
1995	to	2295 Lime & Shale
2295	to	2347 Line
2347	to	2585 Lansing
2585	to	2717
2717	to	2955 Shale and the second of t
2956	to	2970 Wississippi
		2970
617 <b>198</b> 494 49 18	-	## ## ## ## ## ## ## ## ## ## ## ## ##

Cut 12 1/4 in. hole to 143 ft. and run 143 ft. of 8 5/8 in. surface pipe, cemented on bottom at 140 ft. with 90 sacks of cement. Plug down at 12:15 P. M., October 11, 1969. Cut 7 7/8 in. hole to 2970 and run 2965 ft. of 4 1/2 in. pipe, cemented with 30 sacks of cement 7 ft. off bottom at 2968 ft. Plug down at 3:30 P. M. on October 18, 1969 and spotted with 25 1 reels of oil behind the pipe.

TOPS: Leneing - 2347'

Mississippi - 2956

Measurements taken from K. B.

## CERTIFICATE

I. H. J. Flouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is atrue and correct copy of log on your Frank Hill #3, located on the C-N/2 HE/4 NE/4 3-19-2, McPherson County, Kansas as reflected by the files of Blackstone Drilling, Inc.

Subscribed and sworn to before we a Notary Public in and for McPherson County, Kansa this 2/ day of October, 1969.

selon Expires: June 27, 1973.