

STATE OF KANSAS
STATE CORPORATION COMMISSION

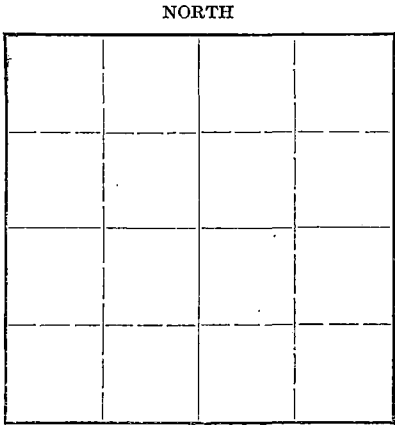
WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

McPherson County. Sec. 24 Twp. 19 Rge. 1 (E)///(W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW SW
Lease Owner J. M. Huber Corporation
Lease Name Lefsler Well No. 1
Office Address Borger, Texas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed No log 19...
Application for plugging filed May 22, 19. 47
Application for plugging approved December 27 19. 46
Plugging commenced January 16, 19. 46
Plugging completed January 16, 19. 46
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19...
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Depth to top Bottom Total Depth of Well 2946 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

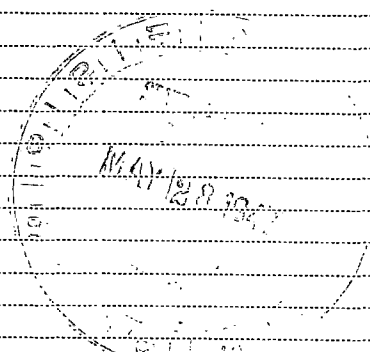
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from...feet to...feet for each plug set.

Mudded to 160 feet and rock from
160 feet to 150 feet. 20 sacks
of cement at 150 feet and mud to
top of surface pipe and 5 sacks
of cement at base of cellar

5-28-1947



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J. M. Huber Corporation
Address Borger, Texas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
EDWARD A. HUFFMAN (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature) Edward A. Huffman
302 Petroleum Bldg, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 26th day of May, 19. 47.

Annette Syrell
Notary Public.

My commission expires June 7, 1950

PLUGGING
FILE 24 T 19 R 1 W
BOOK PAGE 23 LINE 5

WELL LOG

J.M. Huber Corporation &
Veeder Supply & Dev'l. Co.

#1 Leffler

SW/4 SW/4 SW/4 Sec. 24-19S-1W,
McPherson County, Kansas.

Total Depth: 2945'
Comm: 7/24/46
Comp: 8/5/46
Contractor: Veeder Supply & Dev'l, Co.

CASING RECORD.
105' of 10 3/4"
cemented with 75 sacks.
2903' of 7"
cemented with 75 sacks.

Soil	30
Sand	45
Clay	75
Blue Shale	100
Shale & Shells	330
Anhydrite	500
Lime & Shale	525
Lime	620
Lime Sandy	700
Lime & Shale	1175
Shale & Shells	1790
Lime	1865
Shale & Shells	1930
Lime	2015
Lime & Shale	2055
Lime	2250
Shale & Shells	2355
Lime	2390
Lime & Shale	2525
Lime	2630
Lime & Shale	2735
Lime	2765
Shale	2898
Chatts	2903

Small show gas 2915-20. Shot with 10 quarts of Nitro Glycerine at 2920 and had slight increase in gas. Drilled deeper to 2929, estimated 100,000 cu. ft. gas. Small show oil 2929-34, treated with 750 gallons acid, no increase. Drilled deeper to 2943 total depth. Show oil 2939-43. Swabbed 23 BO & 100 BW/24 hrs. Drilled deeper 2943-45 total depth. Cemented 65' of 4 1/2" liner at 2940. Swabbed 5 1/2 BO & 85 BW/24 hrs. Abandoned.

State of Kansas)
) SS:
County of Sedgwick)

I, the undersigned, being duly sworn on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

Edward A. Huffman
Edward A. Huffman
District Manager
J.M. Huber Corporation

Subscribed and sworn to before me this 28th day of May, 1947.

Arnetta J. Jurell
Notary Public

My commission expires: June 7, 1950.

MAY 29 1947

PLUGGING
FILE SEC 24 T 19 R 1W
BOOK PAGE 23 LINE 5

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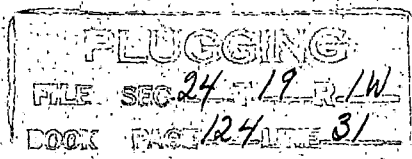
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Edward A. Huffman
District Manager
J.M. Huber Corporation

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Annette Spruell
Notary Public

My commission expires: June 7, 1950.



J. M. HUBER CORPORATION
DRAWER 831 BORGER, TEXAS

WICHITA 2, KANSAS
302 PETROLEUM BUILDING
May 28, 1947.

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita 2, Kansas.

Attention: Mr. S.S. Greider.

Dear Sir:

Enclosed herewith please find the Well Log on our #1 Leffler located in the SW SW SW Sec. 24-19S-1W, McPherson County, Kansas, and also the Well Log on our #1 Sharp located in the NE NW SE Sec. 8-20S-16W, Pawnee County, Kansas.

Please be advised that we do not have a log made up as yet on our #1 Peckenpaugh SW SW NE Sec. 34-32S-14W, Barber County, Kansas. As soon as we are able to make this up, we will forward a copy for your files.

Yours very truly,

J.M. HUBER CORPORATION.

By *Conetta J. Barrett*
Sec'y to J.M. Barrett, Jr.

At/m
Encl: 2

