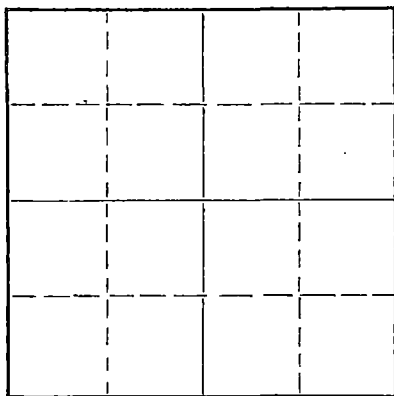


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

McPherson

County. Sec. 32 Twp. 18S Rge. (E) 1 (W)

Location as "NE/CNW/SW" or footage from lines. NE SE NE

Lease Owner Greenland Drilling Co.

Lease Name Koehn

Well No. 2

Office Address 506 Union Natl. Bank Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 7/1 19 56

Application for plugging filed 7/1 19 56

Application for plugging approved 7/1 19 56

Plugging commenced 7/1 19 56

Plugging completed 7/1 19 56

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee

Producing formation Depth to top Bottom Total Depth of Well 2900 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	158	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug @ bottom of surface pipe with 15 sks. cement
Plug at top of surface pipe with 5 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Greenland Drilling Company

Address 506 Union National Bank Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Richard S. Davis (employee of owner) & (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

506 Union Natl. Bank Bldg.

(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of July, 19 56

My commission expires March 15, 1960

Notary Public.

PLUGGING

FILE SEC 32 T 18 R 1W

BOOK PAGE 77 LINE 1

7-16-56

GREENLAND DRILLING CO.

WELL LOG

Company: GREENLAND DRILLING COMPANY

Sec. 32 Twp. 18S Rge. 1W

Farm: KOEHN No. 2

Location: NE SE NE

McPherson County, Kansas

Commenced: 6-24-56

Completed: 7-1-56

Total Depth: 2900

Contractor: GREENLAND DRILLING COMPANY

Casing: 8-5/8" 158'
5-1/2" ----

Elevation: 1524 RB

Production: D&A

Figures Indicate Bottom of Formations

90	Sand and clay	TOPS:	
158	Shale & Lime	Brown Lime	2244
340	Shale & lime	Lansing	2297
360	Lime & shale	No. Cherokee Sand	
500	White sand, shale & lime	Mississippi Chert	2888
540	Shale & lime, w/red bed	TD	2900
575	Shale & lime		
760	Lime & shale		
855	Shale w/sdy lime		
1400	Shale & lime		
1540	Lime & shale		
1765	Shale & lime		
2055	Lime & shale		
2297	Shale & lime		
2705	Lime & shale		
2888	Shale & lime		
2894	Chert & sand		
2900	Lime & shale		
2900	RTD		

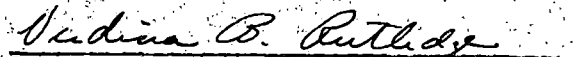
STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

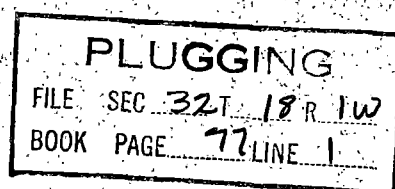
I, Richard S. Davis, of the Greenland Drilling Company, upon oath states that the above and foregoing is a true and correct copy of the log of the #2 Koehn well.


Richard S. Davis, Vice-President

Subscribed and sworn to before me this 13th day of July, 1956.

My commission expires March 15, 1960.


Verdina B. Rutledge, Notary Public



STATE OF KANSAS

INVOICE

To: July 5, 1956
Greenland Drilling Co.
506 Union National Bank Bldg.
Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION800 BITTING BUILDING
WICHITA, KANSASFor: PLUGGING ASSESSMENT AS FOLLOWS:Koehn # 2
NE SE NE 32-18-1W
McPherson County
File No. 77-1

\$ 25.00

NOTE: We also need a well plugging application, well log, and a well plugging record on this well to complete our file.

RETURN THIS COPY WITH REMITTANCE

Pd.
ch # 2945
a-141
7-17-56
E.W.