

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15.113.01716.00.00
72000

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Jack Hinkle et al Address 914 Union Nat'l. Bank Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) J. C. Goering Well No. 1

Well Location SW/NW/NW Sec. 27 Twp. 20 Rge. (E) (W) 3

County McPherson Field Name (if any) _____

Total Depth 3265' Oil ___ Gas ___ Dry Hole X

Was well log filed with application? No If not, explain: _____

Will be filed by applicant

Date and hour plugging is desired to begin 12:01 6-4-56

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Mr. George L. Callaway Address Ellinwood, Kansas

Plugging Contractor Lewis Drilling Company

Plugging Contractor's Licence No. _____

Address 607 Union National Bank Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

applicant Address as above

and payment will be guaranteed by applicant.

FILED
STATE CORPORATION COMMISSION

JUNE 6 1956

L. L. Bailey
Applicant or Acting Agent

Date June 13, 1956

PLUGGING APPLICATION
FILE SEC 27 T 20 R 3W
BOOK PAGE 70 LINE 19

CONSERVATION DIVISION
Wichita, Kansas

6/10/56



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS

June 12, 1956

Well No.	1
Lease	Goering
Description	SW NW NW 27-20-3W
County	McPherson
File No.	70-19

Hinkle Oil Company et al
 914 Union National Bank Bldg.
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Turke, Box 283, Hoisington, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

By S. S. Greider
 S. S. Greider
 WELL PLUGGING SUPERVISOR

cc:
 District Plugging Supervisor