

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API Number 15-097 -20,339-0000 (of this well)

Lease Owner TXO Production Corp.

Address 200 W. Douglas, Suite 300, Wichita, KS 67202

Lease (Farm Name) BOOTH "B" Well No. 1

Well Location 1390' FSL & 1390' FWL Sec. 20 Twp. 30S Rge. (E) 17W (W)

County Kiowa Total Depth 4982' Field Name

Oil Well Gas Well X Input Well SWD Well Rotary D & A

Well Log attached with this application as required ATTACHED

Date and hour plugging is desired to begin ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leamon Roberson Address P.O. Box 329, Medicine Lodge, KS 67214

Plugging Contractor Clarke Oilfield Service License No.

Address 107 W. Fowler, Medicine Lodge, KS 67104

Invoice covering assessment for plugging this well should be sent to:

Name TXO Production Corp.

Address 200 W. Douglas, Suite 300, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

4/6/83
RECEIVED
STATE CORPORATION COMMISSION

APR 06 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed: Jerry W. Collins

Applicant or Acting Agent

Jerry W. Collins, Engineer

April 5, 1983

Date:

State of Kansas



JOHN CARLIN
MICHAEL LENNIEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 22 1983

EXPIRES

June 23, 1983

WELL PLUGGING NOTICE

Both "B" #1
1390 FSL & 1390' FWL
Sec.20-3-17W
Kiowa Co., Ks.
T.D. 4982'
Clarke Oilfield Service

TXO Production Corp.

200 W. Douglas, Suite 300
Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script, reading "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1