

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM (P-1)

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 097-20, 44 2<sup>✓</sup> (of this well)  
Lease Owner Petroleum Inc.  
Address 300 W. Douglas, Wichita, Kansas 67202  
Lease (Farm Name) Canton Well No. C-2  
Well Location 300W 70'N of C, NE/4 Sec. 20 Twp. 30S Rge. 17 (E) (W) W  
County Kiowa Total Depth 5051 Field Name Glick  
Oil Well \_\_\_\_\_ Gas Well X Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 7-5-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
David Wiley Address Medicine Lodge, Kansas

Plugging Contractor Clarke Corporation License No. 583  
Address Box 187, Medicine Lodge, Kansas 67104

Invoice covering assessment for plugging this well should be sent to:  
Name Petroleum, Inc.  
Address 300 W. Douglas, Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 6 1982  
7/6/82  
CONSERVATION DIVISION  
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: *Ed J. [Signature]*  
Applicant or Acting Agent

Date: 7-3-1982

State of Kansas



JOHN CARLIN  
T. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

THIS PERMIT

July 12, 1982

OCT 12 1982

WELL PLUGGING AUTHORITY

EXPIRES

Petroleum Inc.  
300 W. Douglas  
Wichita, KS 67202

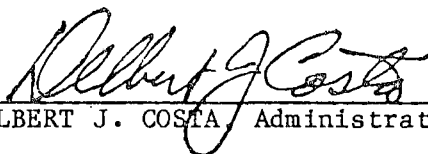
Well No.	C-2
Lease	Canton
Description	300'W, 70'N of C, NE/4
Section	20-30S-17W
County	Kiowa
Total Depth	5051'
Plugging Contractor	Clarke Corp.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
DELBERT J. COSTA, Administrator

Mr. Paul Luthi Box 495 Minneola Ks.67112 (316) 885-4838  
is hereby assigned to supervise the plugging of the above named well.