STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

	WELL PLUGGING APPLICATION FORM				FEB 4 1983		
		Fi1	e One Cop	y a 1612 1817 - 1818 1818		-4-83	
API Number	15 N	IONE	of this w	ell)	and their	34 3	
Lease Owner		oration			OPER. NO.	5816	
Address		6 (ATTN: Dorre					
Lease (Farm Na	me) E.	D. Robbins "I"			Well No	1	
Well Location	1301 FNL & 13	320 FEL of Sec.	25 Twp	30S Rge	(E)	17 (W)	
CountyK	iowa	Total	Depth	5070'	Field Nam	e GLICK	
Oil Well	Gas Well x	Input Well_	SWD Wel:	lRot	ary D & A		
Well Log attac	hed with this	application as	required	YE	S		
	,	esired to begin BE DONE IN ACCO			,	E RULES AND	
•••	· .	RPORATION COMMI	to be in o	*			
Mr. C. T. Ogle	sby		Address	P.O. Bo	x 2093, Wich	ita, KS 67201	
Plugging Contra	ector	Clarke Corpo	ration		License N	5105	
Address 107	W. Fowler, Me	dicine Lodge, K	s 67104	<u>.</u>	·		
Invoice coveri	ng assessment	for plugging th	his well s	should be	sent to:		
Name Gulf	Oil Corporatio	on (ATTN: Mr. C	. T. Ogle	sby)			
Address P.O.	Box 2093, Wich	ita, KS 67201		· · · · · · · · · · · · · · · · · · ·	·		
and payment wipplease mail applease mail applease and per	ROVAL TO P&A I	* 0	t or actin	agent.	rrella Ma	ore/ ing Agent	
		•	Date:	Ĩ.	ebruary 1, 1	983	

OHN CAPLIN
C. LOUX
WE T. POY
KILLIP R. DICK
RICHARD RIGGS

Governor Chairman Commissioner Commissioner

Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

Feb. 21, 1983

THIS PERMIT

WELL PLUGGING AUTHORITY

MAY 2 1 1983

EXPIRES

E. D. Robbins "I" #1
1301 FNL & 1320' FEL/Sec.25-308-17W
Kiowa
T.D. 5070'
Clarke Corp.

Gulf Oil Corporation
P.O. Box 12116 (ATTN: Dorretta Moore)
Oklahoma City, OK.. 73157

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #1, 302 W. McArtor, Dodge City, KS. 67801 (316)225-6760 is hereby assigned to supervise the plugging of the above named well