STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

Rev. 6-3-74 FORM CP-1

RECEIVED

WELL PLUGGING APPLICATION FORM
File One Copy

JUL-2 1975

00/1/2/15

API Number	15 - 097 - 20286 -0000 (of this well)	1/2/15
Lease Owner	G. T. McAlpin	
Address	6495 Happy Canyon Rd., Apt. 15, Denver, Colorad	lo 80237
Lease (Farm Nam	Booth Well No.	2
Well Location	50' SW, C W/2 NE Sec. 29 Twp. 30S Rge. 17W (E)	(W)
County	Kiowa Total Depth 5050 Field Na	me Glick
Oil Well	Gas Well Input Well SWD Well Rotary D & A	D & A
Well Log attach	ed with this application as required Yes	
Date and hour p	lugging is desired to begin 10:00 P.M. June 23, 1975	
	THE STATE CORPORATION COMMISSION. representative authorized to be in charge of plugging op Address Rural Route #2, Green	
Plugging Contra	ctor B & B Drilling, Inc. License	No. 598
Address	720 Union Center, Wichita , Kansas 67202	
Invoice covering	g assessment for plugging this well should be sent to:	
Name	Mr. G. T. McAlpin c/o B & B Drilling, Inc.	
Address	720 Union Center, Wichita, Kansas 67202	
and payment wil	Signed: Applicant or Ac Bill Lahar Date: June 26, 1975	Charleting Agent



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

June 27, 1975

WELL PLUGGING AUTHORITY

Well No.

Lease

2

Description

Booth

County

C W/2 NE 29-30-17W

Total Depth

Kiowa

Plugging Contractor

505**0'**

riugging Contra

B & B Drilling

G. T. McAlpin 6495 Happy Canyon Rd., Apt. 15 Denver, Colorado 80237

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas is hereby assigned to supervise the plugging of the above named well.