15.113.05168.00.00 MAR 20 1550 3-20-36 PINGOING

· To Conservation Division, 800 Bitting Building, Wichita, Kansas.

State Corporation Commission, File No. 29-40 Location SECNE SWY Sec. /3 Twp. /9 Rge. 3 W I have today completed supervision of plugging of Well No. 2 Lease Operator water County Total Depth 2997 Feet. (Describe briefly the manner in which well was plugged) will was blued from the bleet to AG ville ruid from commen Expense incurred as follows: *Day_ Mileage *Day Mileage *Day Mileage Hotel, meals, etc. \$ *Show as 1/4, 2/4, 3/4, or 4/4. Conservation Agent.

P. O. Suffheston Date