

15-097-30026-0001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

RECEIVED  
STATE CORPORATION COMMISSION

NOV 28 1967

11-28-67  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner K & E DRILLING, INC.  
(Applicant)  
Address 719 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Frank Nichols (O.W.W.O.) Well No. 1

Well Location C E/2 SW/4 Sec. 1 Twp. 30S Rge. 18W (E)          (W)         

County Kiowa Field Name (If any)         

Clean Out Total Depth - 4815'  
Total Depth 5060' Oil Well          Gas Well          Input Well          SWD Well          D & A X

Was well log filed with application? No If not, explain: Log filed by  
K & E Drilling, Inc. when original hole was drilled.

Date and hour plugging is desired to begin November 17, 1967 @ 4:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Don Rider  
Address Medicine Lodge, Kansas

Plugging Contractor Clarke Corporation License No.           
Address Medicine Lodge, Kansas

Invoice covering assessment for plugging this well should be sent to           
K & E Drilling, Inc. Address 719 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: *A. L. Wilson* A. L. Wilson  
Applicant or Acting Agent

Date: November 26, 1967



ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
DALE E. SAFFELS Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

November 20, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Nichol
Description	C E/2 SW 1-30-18V
County	Kiowa
Total Depth	4815
Plugging Contractor Co.	Tools


K & E Drilling Company  
719 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Herman Justus Box 71 Nickerson, Kansas  
is hereby assigned to supervise the plugging of the above named well.