STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. wichita, kansas 67202

15-097-20019-0000 Rev. 12-11-80 FORM CP-1

JUL 1 2 1982

Wayne L. Brinegar, President

DATE: July 9, 1982

RECEIVED
STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM FILE ONE COPY

API_NUMBER August 16, 1967 (THIS MUST BE LISTED, IF NO API# AVAILABLE	(OF THIS WELL)
	PLEASE NOTE DRILLING COMPLETION DATE.
LEASE OWNER K & E Drilling, Inc.	
ADDRESS Hardage Center, Suite 300 100	S. Main Wichita, KS 67202
LEASE (FARM NAME) Parkin	WELL NO. 6
	SEC. 3 TWP. 30 RGE. 18 (KAST) (WEST)
COUNTY Kiowa	TOTAL DEPTH 5030' FIELD NAME Parkin
OIL WELL GAS WELL _X INPUT WELL _	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes (IF NOT STATE REASON WHY)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _	As soon as can be scheduled
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND	
REGULATIONS OF THE STATE CORPORATION COMMISSI	UN
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
Orville Monroe	ADDRESS 2008 11th St. Great Bend, KS.
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO.
ADDRESS Box 176 Chase, KS 67524	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:	
NAME K & E Drilling, Inc.	
ADDRESS Hardage Center Suite 300 100 S. Mai	n Wichita, KS 67202
AND PAYMENT WILL BE GUARANTEED BY APPLICANT (OF ACTING AGENT.
,	SIGNED: Toppe R. Bringgar APPLICANT OR ACTING AGENT

OHN CARLIN (C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor
Chairmen
Commissioner
Commissioner
Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

July 12, 1982

THIS PERMIT

OCT 1 2 1982

EXPIRES

WELL PLUGGING AUTHORITY

Well No.

6

Lease

Parkin (Completed in '67)

Description

C NE SW

Section

3-30S-18W

County

Kiowa

Total Depth Plugging Contractor

5030' Kelso Casing Pulling

K & E Drilling, Inc. Hardage Center Suite 300 100 S. Main Wichita, KS 67202

Gentlemen:

6,

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA Administrator

Mr. Paul Luthi Box 495 Minneola Ks.67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above named well.