State of Kansas

FORM - CP-8 Rev. 6-26-62

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMPUSSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

AUG 2 - 1965 2 - 2 - 65 CONSERVATION DIVISION Wichita, Kansas

Dear	Sir:	•						
Mr.	Elmer	Rider	_of _	K & E	Drilli	ng, Inc.	has th	is
date	requested	permission	to plu	ug the f	ollowing	described	well:	•
Mr.	Ride	<u>r</u>	guar	antees p	ayment of	the plug	ging fee.	
Opera	tor's ful	.1 Name:	X & E	Drilli	ng, Inc	•		
Comp.1	lete Addre	719	9 Unio	n Cent	er Bldg	., Wichi	ta, Kans	•
Lease	Name:	Fran	k Nich	ols	Well N	īo	# 1	
Locat	tion: 1	50' S of (C E/2	SW_Sec	Twp,	30 Rgė.	<u>18</u> (E) (W)_	W
Count	:у	Kiowa	·	То	tal Depth	50601 01	1 Well	
Gas V	VellI	nput Well_	swd	Well_	D & A	X Lost H	ble	
Mr	Ride	r	_was in	nstructe	d to plug	the well	as follow	s:
4321	of 8 5/	8" surfac	e pipe	, ceme	nted wi	th 375 s	acks. Fi	<u>11</u>
hole	with dr	illing mu	d to 3	300 ', 1	st ceme	nting pl	ug, brid	ge
with	hulls,	and cemen	t with	25 wi	th 25 sa	acks. Fi	ll hole v	<i>w</i> ith
dril	ling mud	to 40',	2nd ce	mentin	g plug,	bridge	with hul	<u>l</u> s,
	cement w with 2	ith 10 sa	cks to	base	cellar.	Bridge	and cemen	<u>n</u> t ra

Very truly yours,