State of Kansas

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WM. H. AVERY WILLIAM R. ANTCHERR JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

State Corporation

CONSERVATION DIVISION

(Oil, Gas and Water)

iter) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

September 24, 1966

9-29-66

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr.	Noel I	Knight	of Knight	Casing Pul	ling Co.	has tl	his
dat	e reque	ested permission	n to plug the	following	described	well:	
Mr.	Knight	<u>.</u>	guarantee	s payment o	of the plug	gging fe	e,
Ope	rator's	s full Name: R.	D. Olson			· · · · · · · · · · · · · · · · · · ·	e de la composition
Com	plete A	Address: 353 Arm	nour, Wichita	, Kansas			·
Lea	se Name	e: Woodmansee	·····	We	ell No	3	
Loc	ation:_	ne sw ne		_Sec.22_Twr	20_Rge.	10(崔)(1	<u>X</u> (w
Cou	nty	Rice		Total Dep	th 3395	_Oil Wel:	1X
Gas	Well_	Input Well_	SWD Well_	D & A	Lost H	ole	
Mr.	Knight	·	_was instruct	ed to plug	the well	as follo	ws:
Fil	l hole	with sand to 33	380° and ceme	nt with 5 s	acks.		
Fil:	l hole	with mud to 180). Set rock	bridge fro	m 180° to	170° and	i cement
hol	e with	20 sacks. Fill	hole with m	ud to 40°.	Set rock	bridge	from
40.	to 30	and cap hole v	vith 10 sacks	cement.			

Very truly yours,

Conservation Division Agent