State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

August 14, 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED STATE CORPORATION COMMISSION

AUG 25 1964 2-25-64 Conservation division

Dear Sir:

Mr.	Ben	Thom	oson	· 	of	Apex	Cas:	ing l	Pul:	ling.	Inc.	has	this
date	requ	ıested	perm	issio	n to	plug t	he fo	llowi	lng	descr	ibed w	ell:	
Mr.	Tho	ompsor	ם		gu	arante	es ps	ymen	t of	the	pluggi	ng fee	•
Oper	ator	s ful	l Nam	e: M	uir-	Thomp:	son :	Inc.		 		 ,~	
Comp	lete	Addre	ss:_2	201 G	arli	nghou	se B	Ldg.	, To	peka	ı, Kan	sas	
Leas	e Nan	ne:	Gill					Wel	ll N	0	<u> </u>		······································
Loca	tion	MM	SE N	Œ	· · · · · · · · · · · · · · · · · · ·		· _Sec.	22	wp₀	20 R	gė. 10	_(£) (w	<u> </u>
Coun	ty	Ric	ce		,		To t	al De	epth	2469	011	Well_X	
Gas	We11_	I	nput '	Well_	s	WD Wel	1	_D &	A	Lo	st Hole)	·
Mr.	Thom	npson			was	instr	ucted	to p	olug	the	well as	s foll	ows:
Pus	h 53	j" plu	ig to	233	01.	Fill	hole	e wit	th s	and	to 23	20 ' a	nd
cem	ent	with	5 sa	.cks.	Fil	ll ho	le wi	ith N	lud	to 2	2001.	Set	
roc	k bi	idge	from	200	' to	190 '	and	ceme	ent	hole	with	20	
sac	ks.	Fill	. hol	e wi	th mu	ıd to	401	, S∈	et 1	roèk	bridg	e fro	m
401	to	30¹ a	and c	ap h	ole v	/ith	10 sa	acks	cen	ent.			-