

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-14569-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Tomlinson Oil Co. OPERATORS LICENSE NO. 5925

ADDRESS Box 1588 Gt. Bend Ks. 67530 PHONE # (316) 792-2361

LEASE (FARM) Scheufler WELL NO. 3 WELL LOCATION E/2 E/2 SW COUNTY Barton

SEC. 16 TWP. 20 RGE. 11 or TOTAL DEPTH 3920 PLUG BACK TD 3920

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 40,197-C (C-2516)

SURFACE CASING SIZE 8 5/8" SET AT 288' CEMENTED WITH 260 SACKS

CASING SIZE 4 1/2" SET AT 3608 CEMENTED WITH 200 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK Unknown JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by District KCC Rep.

No pipe to be pulled

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Casper PHONE # (316) 792-2361

ADDRESS Box 1588 Gt. Bend Ks. 67530

PLUGGING CONTRACTOR None STATE CORPORATION COMMISSION LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT Joe Casper
CONSERVATION DIVISION AGENT, WICHITA, KANSAS

5/27/87

DATE:

5-26-87

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Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 27 '87

EXPIRES

May 27, 1987

WELL PLUGGING NOTICE

Scheufler #3 (SWD)
E/2 E/2 SW
Sec. 16-20S-11W
Barton County

Tomlinson Oil Company
Box 1588
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).