

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Roach & Lichty Drlg., Inc. Address 505 Union National Building
(Applicant)

Lease (Farm Name) Hanson Well No. 1

Well Location SW SW NE Sec. 15 Twp 20S Rge. 16 (E) (W) X

County Pawnee Field Name (if any) Wildcat

Total Depth 3818 Oil Gas Dry Hole X

Was well log filed with application? X If not, explain: _____

Date and hour plugging is desired to begin October 24, 1956 7:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Mr. C. P. Wilson Address Box 12, Pratt, Kansas

Plugging Contractor Same

Plugging Contractor's License No. _____

Address _____

RECEIVED
STATE CORPORATION COMMISSION
NOV - 3 1956 11-3-56

Invoice covering assessment for plugging this well should be sent to CONSERVATION DIVISION
Wichita, Kansas

Roach & Lichty Drilling, Inc. Address 505 Union Nat'l. Bldg., Wichita, Kans.

and payment will be guaranteed by applicant.

Charles C. Roach
Applicant or Acting Agent

Date November 1, 1956

PLUGGING
FILE SEC. 15 T. 20 R. 16 W
BOOK PAGE 110 LINE 30



STATE OF KANSAS
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 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS

October 25, 1956

Well No.	1
Lease	Hanson
Description	SW 1/4 NE 15-20-16W
County	Jarvis
File No.	110-30

Booth & Lichty Drilling, Inc.
 505 Union National Building
 Wichita, Kansas

Re: Well No. 1

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. H. Brundage, Box 283, Holsington, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

By S. S. Greider
 S. S. Greider
 WELL PLUGGING SUPERVISOR

cc:
 District Plugging Supervisor