STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-145 (This must be listed	00.01 -21.031A ed; if no API# is avail	of th (lable, pleas	is well) e note dril	SUUS ling comple	486 tion date.)
LEASE OWNER Sunburs 112 Co. ADDRESS Wichit	st Exploration Co., rporate Place - 125 a, KS 67202	Inc. N. Empori	La PH0I	NE # (316)	- 262-3041
LEASE (FARM NAME)	Nickstrom	<u> </u>	WEL	L NO. 1 (0	WWO)
	W NE NW				
COUNTY Pawnee	TOTAL DE	<u> РТН 3800</u>	FIELD NA	ME_ Wildca	t
OIL WELL XX GAS	WELLINPUT WE	ELL	SWD WELL	D&A	
WELL LOG ATTACHED WITH (If not, state reas	I THIS APPLICATION AS I	REQUIRED?	yes	ACO-1 file	d?yes
DATE AND HOUR PLUGGING	G IS DESIRED TO BEGIN_	as soon	as possib	1e	
NAME OF COMPANY REPRES	WILL BE DONE IN ACCORDATE CORPORATION COMMISS SENTATIVE AUTHORIZED TO ADDRESS	S ION. D BE IN CHAR	GE OF PLUGG.	ING OPERATI	ONS:
PHONE # (316)- 564	-3230				
PLUGGING CONTRACTOR	Kelso Casing Pulli	ing		_ LICENSE N	0
ADDRESS	Box 347 Chase, KS 67524	 	PHOI	NE # (316)	- 938-2457
INVOICE COVERING ASSES	SSMENT FOR PLUGGING TH	IS WELL SHOU	LD BE SENT	T0:	
NAMESunbur	st Exploration Co.	, Inc.			
ADDRESS 112 Co	rporate Place - 125 a, KS 67202	N. Empor	ia PH0	NE # (316)	- 262-3041
AND PAYMENT WILL BE G	JARANTEED BY APPLICANT		BURST EXPI	Local	00., INC. RAYEN Agent Masion 7.14-85
\		DATE: A	ugust 8, 1	L985 AUG	14/200

tate of Kansas

HN CARLIN
CHAEL LENNEN
REGALEE WRIGHT
ITH R. HENLEY
DITH A. MCCONNELL
IAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 1 4 1985

August 14, 1985

WELL PLUGGING NOTICE

EXPIRES

Wickstrom #1 (OWWO) SW NE NW Sec. 12-20S-16W Pawnee County

Sunburst Exploration Co., Inc. 112 Corporate Place 125 N. Emporia Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).