

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-187-20,390.00.00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BEREXCO INC. OPERATORS LICENSE NO. 5363

ADDRESS 970 Fourth Fin. Center, Wichita, Ks. 67202 PHONE # (316) 265-3311

LEASE (FARM) GWINNER 'Z' WELL NO. 2 WELL LOCATION NW SE NE COUNTY STANTON

SEC. 15 TWP. 30S RGE. 41W (E) or (W) TOTAL DEPTH 5610' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 1590' CEMENTED WITH 750 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL plugged w/40 sx @ 1630'; 40 sx @ 820'

10 sx Rat hole; .10 sx Mouse Hole. With 60-40 pozmix, 2% gel, 3% CC by Halliburton

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:30 pm 5/16/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Maloney PHONE # () 6-17-85

ADDRESS Rt. 2 Box 48, Johnson, Ks. 67855

PLUGGING CONTRACTOR Halliburton LICENSE NO. JUN 17 1985

ADDRESS 410 Union Center Bldg, Wichita, KS 67202 PHONE # () CONSERVATION DIVISION

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James L. Bond
(Operator or Agent)

DATE: June 17, 1985