

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-187-20,299-00.00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kansas Petroleum, Inc. OPERATORS LICENSE NO. 5023

ADDRESS 225 North Market, Suite 310; Wichita, KS 67202 PHONE # (316) 267-2266

LEASE (FARM) Hudgens WELL NO. 1 WELL LOCATION SE/4 COUNTY Stanton

SEC. 32 TWP. 30S RGE. 42W (~~XXXXXX~~) ^(W) TOTAL DEPTH 2240' PLUG BACK TD 2225'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 646' CEMENTED WITH 350 SACKS

CASING SIZE 5 1/2" SET AT 2234' CEMENTED WITH 475 SACKS

PERFORATED AT 2162-2165'; 2177-2180'; 2187-2191'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cement has been circulated to surface

behind 5 1/2" casing. Plug by pumping down 5 1/2" casing w/ 2 Sx hulls followed by 125 Sx

HCL w/ 6% gel to fill casing from perfs to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? attached
(If not, explain) Previously submitted

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 9, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Maxwell PHONE # (316) 624-3767

ADDRESS P. O. Box 6; Liberal, KS 67901 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. JAN 30 1987 1-30-87

ADDRESS Liberal, KS 67901 PHONE # (316) 624-3879 CONSERVATION DIVISION

PAYMENT WILL BE GUARANTEED BY OPERATOR ~~OR AGENT~~ SIGNED: Terry W. Maxwell
(Operator or Agent)

DATE: January 28, 1987

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 2 '87

EXPIRES

February 2, 1987

WELL PLUGGING NOTICE

Hudgens #1
SE/4
Sec. 32-30S-42W
Stanton County

Kansas Petroleum, Inc.
225 North Market, Ste. 310
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).