

## WELL PLUGGING RECORD

NORTH

A blank 4x4 grid. The grid is composed of solid lines forming the outer border and internal dividers. Additionally, there are dashed lines that create a 2x2 grid of larger squares within the 4x4 grid. Each of the four larger squares is further divided into four smaller squares by solid lines, resulting in a total of 16 small squares.

**Locate well correctly on above  
Section Plat**

Barton County. Sec. 13 Twp. 20 Rge. 11 (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE NW NW

Lease Owner National Cooperative Refinery Association

Lease Name Peters Well No. 12

Office Address 820 Union National Bank Building

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed October 12, 1951

Application for plugging filed October 22, 1951

Application for plugging approved October 23, 1951

Plugging commenced November 15, 1951

Plugging completed November 15, 1951

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production.....19.....  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced?.....Yes.....

Name of Conservation Agent who supervised plugging of this well.....Mr. C. D. Stough.....

Producing formation..... Depth to top..... Bottom..... Total Depth of Well.....3315 Feet

Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to .....feet for each plug set.

Filled hole with sand from T.D. of 3315, and run 5 sacks of cement to 3220'. Filled with Rotary Mud to 160'. Rock Bridge put in at 150'. Run 15 sax of cement, filled up to 110'. Filled with Rotary Mud to 30' and put in Bridge, filled up from bridge to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to..... National Cooperative Refinery Association  
Address..... 820 Union National Bank Building  
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgewick, ss

W. Jean LaCoss (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

820 Union National Bank Building

(Address)

SUBSCRIBED AND SWORN to before me this 19th day of November 02, 19 51

My commission expires February 20, 1953

23-5091-s

8-50—10M

I. A. Lange

.....  
*Notary Public.*

11-21-51

WELL LOG

NATIONAL COOPERATIVE REFINERY ASSO.      Elevation:    1751R. B.  
 Contractor: Quaker Drilling Co., Inc.    Commenced:    9-14-51  
 Peters #12      Completed:    9-27-51  
 SE NW NW Sec. 13-20S-11W  
 Barton County, Kansas      Production:

Casing <sup>R</sup>Record:

Set 164' of 8 5/8" with 175 sacks

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( Figures indicate bottom of formations )

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FORMATIONS:

|                   |            |
|-------------------|------------|
| Sand and Clay     | 126        |
| Shale             | 430        |
| Red Bed and Shale | 450        |
| Anhydrite         | 480        |
| Shale and Shells  | 1185       |
| Shale and Lime    | 1355       |
| Lime              | 2297       |
| Lime and Shale    | 2430       |
| Lime              | 3270 T. D. |

I hereby certify that the above is a true and correct copy of Driller's Log of well drilled in the SE NW NW of Section 13, Township 20 South, Range 11 West, Barton County, Kansas.

QUAKER DRILLING CO., INC.

By: Thomas M. McPaul  
 President

Subscribed and sworn to before me this 3rd day of October, 1951.

John Brown  
 NOV Notary Public

My Commission expires:  
 March 7, 1955

WLT SEC-12 Y 20 R 11 W  
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