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STATE OF KANSAS STATE CORPORATION COMMISSION 250 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			D A	PI NUMBER_	15-009-22,82	.6
Wichita, Kansas 67202	•				EASE NAME_	Scheuffler	<u> </u>
<i>:</i>		OR PR	- · · · -		ELL NUMBER	#3	
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.					SPOT LOCATION NE NW NW		
					ec. <u>16</u> Twp.	20 RGE. 11 (E) or (1)	<u>i)</u>
LEASE OPERATOR Isern-Schultz Oil & Gas, Inc.					county Barton		
ADDRESS Box 486, Ellinwood, Ks. 67526					Date Well Compléted		
PHONE #3167564-2240 OPERATORS LICENSE NO. 5083					Plugging Commenced $10-30-87$		
Character of Well OII (OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed $11-5-87$		
Did you notify the KCC/KDHE Join	t District	Offic	e prior t	o plugging	g this wel	1? Yes	
Which KCC/KDHE Joint Office did	you notify?		Six ((6)			
is ACO-1 filed?if n			-				
Producing formation	Dept	h to	†ор <u>-</u>	bot	ttom	_T.D. 3290'	
Show depth and thickness of all	water, oil	and g	as format	ions.		-	
OIL, GAS OR WATER RECORDS			· ——————	CASING F	RECORD	*	
Formation Conte	nt From	To	Size	Put in	Pulle	d out	
			8-5/8"	265'	None		
		· ·	5-1/2''	3286.5	2,446	. 94 '	
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plu depth placed, from feet to fe Shot casing at 2730' 2600' Titan squeezed well with 3 with one sack hulls. Maximu	method or gs were use et each set and 2400 sacks hu	metho d sta Du '. Pu 11s a	ds used in te, the cl imped sa illed 63 and 80 s	n introduce haracter of and to 32 b joints backs Thi	sing It Int of same and 230' and of 5-1/2 rifty-mix	to 5 sacks cement 2" casing, B.J 5 cement blende	t. ed
	ckhold E	 		Inc.	_License N	10.5111	
Address Box 698, Great Bend,	<u>Kansas (</u>	2/5/1	<u> </u>			-	
· · · · · · · · · · · · · · · · · · ·						·	-
STATE OF Kansas	COUNTY OF		Barton		,ss.		•
James W. Rockhold	11 bataa 4	1	(emplo	oyee of op	erator)_or		
(operator) of above-described we thave knowledge of the facts, s	tatements,	and ma	atters her	ein conta	ined and	i †	
the log of the above-described war correct, so help me God. STA	BII BS 411/0 TE CORPORATION	COMMU.	t the same	are true	and 1	0 1.00	
			(Signa	sture) /a	mes W.	Korkhold	
		1987 1 87	(Addre	{ /-	· ···•	Bend Ks. 675	53
SUBSC	POMER INTO HIS O	Bucien.	TO before	me this	. 1	Rovember), 1987	
NOTAR PRINT	IA M LEATHERM	and the same		ر : آ	$n \cdot 10^{-3}$	+1	

NOTAS TOURISM I ONA M. LEATHERMAN Barton County, Kansas My Appt. Exp. 9-26-9/

My Commission expires:

Form CP-4