STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

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API NUMBER N.A., November 1, 1967	(of this well)
-	issued, please note drilling completion date.)
LEASE OPERATOR K & E Drilling, Inc.	operators license no. 5266
ADDRESS 100 S. Main, Ste. 300, Wichita, KS,	67202 PHONE # (316) 264-4301
LEASE (FARM NAME) Parkin	WELL NO#7
WELL LOCATION C NE NW	SEC. 10 TWP. 30 RGE. 18 (Y) or (W)
COUNTY Kiowa TO	ral depth 5040 Field name Rarkin
check one: OIL WELL GAS WELL X INPUT WELL	SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION A (If not, explain)	AS REQUIRED? yes IS ACO-1 FILED? no
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	N A.S.A.P.
PLUGGING OF THIS WELL WILL BE DONE IN ACCOREGULATIONS OF THE STATE CORPORATION COMMON NAME OF COMPANY REPRESENTATIVE AUTHORIZED	
Orville Monroe ADDI	RESS K & E Drilling, 2008 11th St., Great Bend, K
PHONE # (316) 792-2729	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, KS 67524	PHONE # ( 310 938-2457 RECEIVED
INVOICE COVERING ASSESSMENT FOR PLUGGING	THIS WELL SHOULD BE SENT TO: STATE CORPORATION COMMISSION (2-4-84
NAME K & E Drilling, Inc.	DEC 04 1984
ADDRESS 100 S. Main, Ste. 300, Wichita, KS	PHONE # (316)264-430 tonservation division Wichita, Kansas
AND PAYMENT WILL BE GUARANTEED BY APPLICA	-
	SIGNED: Wayne L. Bringar
	(Applicant or Acting Kgent) Wayne L. Brinegar, President

DATE: December 3, 1984

JOHN CARLIN
MICHAEL LENNEN
F. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH MCCONNELL
BRIAN J. MOLINE

Governo: Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

December 14, 1984

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WELL PLUGGING NOTICE

**EXPIRES** 

Parkin #7 C NE NW Sec. 10-30S-18W Kiowa County

K & E Drilling, Inc. 100 S. Main, Ste. 300 Wichita, KS 67202

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).