

OCT 26 1992

15-097-21214-0000

CONSERVATION DIVISION  
WICHITA, KS

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 097-21214 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Marathon Oil Company KCC LICENSE # 5171 <sup>6-83</sup>  
(owner/company name) (operator's)

ADDRESS RR1, Box 125 CITY Medicine Lodge

STATE Kansas ZIP CODE 67104 CONTACT PHONE # (316) 886-5606

LEASE Kane G WELL# 1 SEC. 11 T. 30S R. 18 (~~West~~)

S - N/2 - NW - SE SPOT LOCATION/QQQQ COUNTY Kiowa

30 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

       FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL        GAS WELL X D&A        SWD/ENHR WELL        DOCKET#       

CONDUCTOR CASING SIZE        SET AT        CEMENTED WITH        SACKS

       SURFACE CASING SIZE 8 5/8 SET AT 250 CEMENTED WITH 100sx Lite 3% CaCl2 SACKS

       PRODUCTION CASING SIZE 4 1/2 SET AT 4999 CEMENTED WITH 75sx Class "A" SACKS

       CEMENTED WITH 100 SACKS <sup>3% CaCl2-2% Gel</sup>

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4895-4908, 4912-4918, 4940-4944

ELEVATION 2080/2093 T.D. 4988 PBDT 4960 ANHYDRITE DEPTH Miss  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR        CASING LEAK        JUNK IN HOLE       

PROPOSED METHOD OF PLUGGING Plug with sand to 4755, use dump bailer to spot

4 sx cement on sand, cut and recover casing, plug top hole per K.C.C.

instructions, Call K.C.C. for instructions to replug top hole

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? yes

If not explain why?       

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marathon Oil Company PHONE# (316) 886-5606

ADDRESS RR 1, Box 125 City/State Medicine Lodge, KS

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 51056-93

(company name) (contractor's)

ADDRESS P.O. Box 187, Medicine Lodge PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Oct. 27, 1992

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-23-92 AUTHORIZED OPERATOR/AGENT: Raymond Steppe  
(signature)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 3, 1992

Marathon Oil Co  
R R 1 Box 125B  
Medicine Lodge KS 67104

Kane G 1  
API 15-097-21,214  
N2 NW SE  
Sec. 11-30-18W  
Kiowa County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760