

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-097-20931-0001

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-017-20,931-A⁰⁰⁻⁰¹ (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # (316) 265-9441

LEASE (FARM) KANE "C" WELL NO. 1 WELL LOCATION 1910' FNL & 730' FEL COUNTY Kiowa

SEC. 14 TWP. 30S RGE. 18 ~~XXXXX~~ (W) TOTAL DEPTH 5132' PLUG BACK TD 5010'

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE _____ SET AT 536' CEMENTED WITH already set SACKS

CASING SIZE 4-1/2" SET AT 5131' CEMENTED WITH 150 SACKS

PERFORATED AT 4968-86'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perms w/4 sxs cmt. Cut csg @ ± 4400'
and pull 4-1/2" pipe. Fill hole w/mud to 650'. Dump 50 sxs cmt. Fill csg w/mud
to 40'. Dump 20 sxs cmt and fill to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: MAY 31 1985

Leamon Roberson PHONE # (316) 886-5605

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry W. Collins

(Operator or Agent)

Jerry W. Collins

DATE: May 23, 1985

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

EXPIRES

June 4, 1985

WELL PLUGGING NOTICE

Kane "C" #1
1910' FNL 730' FEL
Sec. 14-30S-18W
Kiowa County

TXO Production Corp.
200 W. Douglas, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).