## STATE GT RANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15.009.20177.0000

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15 009 20 177 (Identifier number of this well). This wells drilled since 1967; if no API# was issued, indicate spud or	
WELL OPERATOR John J. Darrah Jr. KCC I (Owner/company name)	LICENSE # 5088 4/97
(owner/company name)  ADDRESS 225 North Market. Suite 300 CITY Wichita	(operator's)
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (	
LEASE Morris WELL# 4 SEC. 31 T. 20	
Center E/2 - SW/4- spot LOCATION/QQQQ COUNTY Barton	<u></u>
1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECT	
3300 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION	ION (NOT Lease Line)
Chack One: OIL WELL X GAS WELL DOA SWD/ENHR WELL DO	CKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 265 CEMENTED WITH	265 sacks
PRODUCTION CASING SIZE $4\frac{1}{2}$ SET AT $3620$ CEMENTED WITH	125 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:	· · · · · · · · · · · · · · · · · · ·
ELEVATION 1912 T.D. 1TD 4120 PBTD 2520 ANHYDRITE DEPT	· ·
CONDITION OF WELL: GOOD Y POOR CASING LEAK JU	
PROPOSED METHOD OF PLUGGING As per K C C	
(If additional space is needed attach separate pa	ige)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?NO IS ACC	0-1 FILED? Yes
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-10 RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	01 <u>et. seq</u> . AND THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF E	PLUGGING OPERĀTIONS:
Phil Martin	-4440
ADDRESS 300 Fast 16th Street City/State Ellis Kansas	<u>67637</u> <u>දුර්</u>
PLUGGING CONTRACTOR D. S. & W. Well Servicing, Inc. KCC	: LICENSE 69017 6/91
(company name)  ADDRESS P 0. Box 231. Claflin, Kansas 67525 PHONE # (316) 58	(contractor(s) 7-3361 (S)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	3-28-9
PAYMENT OF THE PLUCGING FEE (K.A.R. 82-3-113) WILL BE GUARANTEED	BY OPERATOR OR AGENT
DATE: 03-27-97 AUTHORIZED OPERATOR/AGENT: ANALY TELES	Hiche)
(signate	ture)
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## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 28, 1997

John J Darrah Jr 225 N Market Suite 300 Wichita KS 67202

Morris #4
API 15-009-20,177
Center E/2 SW/4
Sec. 31-20S-13W
Barton County

Dear Phil Martin,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200