

6-13-86

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15.009.20046.0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brougner Oil, Inc. OPERATORS LICENSE NO. 6393
Drawer 1367 614 Patton Road
ADDRESS Great Bend, Kansas, 67530 PHONE # (316)-793-5610

LEASE (FARM) Morris "A" WELL NO. 2 WELL LOCATION 150' W of SE NE SW COUNTY Barton
SEC. 31 TWP. 20s RGE. 13w or TOTAL DEPTH 3538' PLUG BACK TD 3502'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 249' CEMENTED WITH 250 SACKS
CASING SIZE 5 1/2" SET AT 3535' CEMENTED WITH _____ SACKS
PERFORATED AT Open hole Completion from 3535-38'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brougner Oil, Inc. PHONE # (316)-793-5610
Drawer 1367
ADDRESS Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 5-29-86

(6)

STATE CORPORATION COMMISSION
MAY 30 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARBIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 30 1986

May 30, 1986

EXPIRES

WELL PLUGGING NOTICE

Morris "A" #2
150'W SE NE SW
Sec. 31-20S-13W
Barton County

Brougher Oil, Inc.
Drawer 1367
614 Patton Road
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).