

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-097-21,009-0000

LEASE NAME #1 Vieux 'C'

WELL NUMBER 1

SPOT LOCATION 150' S NE SW

SEC. 24 TWP. 30S RGE. 18W ~~(E)~~ ~~(W)~~

COUNTY Kiowa

DATE WELL COMPLETED 03/16/84

PLUGGING COMMENCED 03/16/84

PLUGGING COMPLETED 03/16/84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Pickrell Drilling Company

ADDRESS 110 N. Market, Suite 205

Wichita, Ks. 67202

PHONE # (316) 262-8427 OPERATORS LICENSE NO. 5123

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? _____

IS ACO-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? WELL LOG ATTACHED

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 5165

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

- 50 Sx @ 1020'
- 40 Sx @ 600'
- 10 Sx @ 40' w/solid bridge plug
- 15 Sx rathole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Pickrell Drilling Company LICENSE No. 5123
ADDRESS 110 North Market, Suite 205, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

C.W. Sebitts (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

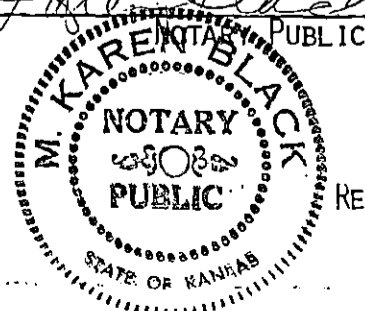
(SIGNATURE) [Signature]

(ADDRESS) 110 N. Market, Suite 205
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF March, 19 84

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-19-85 M. Karen Black



FORM CP-4
REVISED 06-83

RECEIVED
STATE CORPORATION COMMISSION

MAR 26 1984

CONSERVATION DIVISION
Wichita, Kansas