

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Barton County, Sec. 31 Twp. 20S Rge. 13W (E) (W)

Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{4}$ " or footage from lines NW SE NE

Lease Owner ALPINE OIL & ROYALTY CO., INC.

Lease Name ANNA HISS KOOPMAN Well No. 1

Office Address 800 Bitting Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed March 8, 1965 19

Application for plugging filed March 8, 1965 (Phone) 19

Application for plugging approved March 8, 1965 (Phone) 19

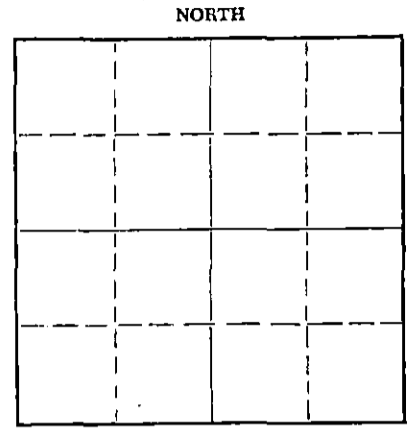
Plugging commenced March 8, 1965 19

Plugging completed March 8, 1965 19

Reason for abandonment of well or producing formation non-productive in commercial quantities

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan

Producing formation Depth to top Bottom Total Depth of Well 3585 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	295'	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy mud from total depth to 275 feet; 25 sacks cement and 1/4th sack hulls at 275 feet; 10 sacks cement and 1/4th sack hulls at 40 feet. Plugged rat hole with 2 sacks cement.

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STATE CORPORATION COMMISSION

3-15-65 MAR 15 1965

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor GABBERT-JONES, INC.  
Address 514 Orpheum Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Dwight J. Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Dwight J. Wilson*  
800 Bitting Building, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of March, 1965

My commission expires August 10, 1965

*Dwight J. Wilson*  
Notary Public.

15.009.30204.0000

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

KOOPMAN #1  
NW SE NE SECTION 31-20S-13W  
BARTON COUNTY, KANSAS

COMMENCED: FEBRUARY 26, 1965  
COMPLETED: MARCH 8, 1965

OPERATOR - ALPINE OIL & ROYALTY Co., Inc.

DEPTH		FORMATION	REMARKS
FROM	TO		
0	140	SAND	
140	180	HARD SAND	
180	295	SHALE	RAN 8-5/8" CASING, SET @ 295' w/300 SACKS CEMENT.
295	782	RED BED & SHALE	
782	795	ANHYDRITE	
795	1350	SHALE	
1350	1810	SHALE & LIME	
1810	2010	LIME	
2010	3125	SHALE & LIME	
3125	3585	LIME	
3585	TD		DRY & ABANDONED

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN THE NW SE NE SECTION 31-20S-13W, BARTON COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*

E. E. HALL

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 11TH DAY OF MARCH, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*  
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968

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MAR 15 1965

CONSERVATION DIVISION  
Wichita, Kansas