STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bidg.

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Bartor	1	County	Sec. 31	rwp. 20 Rge	<u>13</u> (E)_	(W)	
NORTH	Location as "NE,	/CNW#SW#"	or footage fron	lines NE.	NW NE			
	Lease Owner			Drilling			" 0	
	Lease Name Office Address		Hiss Broadway	Wichita.	Kan sas	_ Well No	_#Z	
	Character of We			•				
	Date well compl		•				_19	
	Application for p	lugging filed		Aug	. 21, 1961		19	
	Application for p						_19	
	Plugging commen	nced			• 28 • 1961		19	
	Plugging complet						19	
	Reason for abandonment of well or producing formationdry							
	If a producing well is abandoned, date of last production							
		Was permission obtained from the Conservation Division or its agents before plugging was com-						
Locate well correctly on above Section Plat	menced?						was com-	
ame of Conservation Agent who supe	ervised plugging of this	well	Don Truan					
roducing formation	De	epth to top	Bottom_		Total Depth of	Well 327	2 Feet	
how depth and thickness of all water	, oil and gas formations	•						
OIL, GAS OR WATER RECORD	os .					CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT: IN	PULLED		
TURNATUR	30111211	- INON		3122	POTIN	PULLED		
			 		· · · · · · · · · · · · · · · · · · ·			
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			ļ					
								
Describe in detail the manner in introducing it into the hole. If cen								
Pumped 65 sacks with cement.								
				STATE C	ORPORATION CO	MMISSION		
					SFP 7 10)C1		
				001				
				CONS	SERVATION D Wichita, Kans	IVISION —		
		· · · ·						
Isma of Physics Continue Co	(If additional d	lescription is nece	ssary, use BACK o	of this sheet)				
lame of Plugging ContractorSo.ddress	outhwest Casing Box 364, Grea	at Bend. 1	Kansas		-			
	<u> </u>	<u> </u>						
TATE OF Kanses Southwest Casing Pul rell, being first duly sworn on oath, s bove-described well as filed and that	says: That I have know	wledge of the	employee of ov facts, statemen	vner) or (own	ner or operator)	of the above- ned and the !	-describe	
sove described were as med and that		Signature)	neip ine God.	<u>C. </u>	Spens	cert		
,			_ <u>-</u>	Box 364.	Great Bend (Address)	i, Kansas		
SUBSCRIBED AND SWORN TO befo	re me this 6	day of_	September		, 19_	61		
91 00	talu 196	.	2nd	mi	D. Jul	Notary	Public.	
ly commission expires				<i>\mathcal{J}</i> .		3		
		Transfer in the same	•					

NISS #2

Location: 200' Worth line 750 West Line

NE NW NE 31-20-134

Barton County, Kansas

Commenced: 7/4/48

Completed: 7/13/48

Production:

Elevation: 1903' derrick floor

Operator: M. B. Armer

Contractor: Shawver-Graham, Inc.

Casing Record:

146 of 8" O.D. Surface Pipe

Comented with 150 Sacks Red Wing Coment

3272' of 44" O. D. Casing

Cemented with 50 Sacks of Cement

LOG Sand - Gravel- Jhells 146 195 Iron 315 Shale and Sand Shale 330 355 Sand - Red bed Rod Bed - Shale 660 RECEIVED Sand 733 968 Red Bed Sand Shale and Shells 1555 Lime and Shale 1840 Lime 1920 Lime Broken 1965 2425 Lime 24.28 Chert 2547 Line Lime and Shale 2590 Lime 2690 Shale and Lime 3180 Lime 3200 3206 Lime Hard Granice Wash 3221 Shale 3230 Lime 3280 Total Depth 3230

STATE CORPORATION COMMISSION

AUG 3 0 1961

CONSERVATION DIVISION Wichita, Kansas

The undersigned, Shawver-Graham, Inc., hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above noted well as reflected by the Daily Drilling Reports.

SHAWVER-GRAHAM, INC.

STATE OF ARBITICE		By: President				
) 53					

Be it remembered that on this 20th day of July, 1948 before me the undersigned, a notary mulic, duly commissioned in and for the County and State aforesaid game D. W. Shawver, President of SHAWVUR-CRAHAM, INC., a Corporation of the State of Kensas, personally known to me to be such officer, and to be the same person who executed as such officer the fore oil; instrument of writing in behalf of said Corporation, and he duly acknowled the execution of the same for himself and for said Corporation.

IN WITNESS WHEREOF, I have hercunto set my hand and official seal on the day and year last above written.

My commission expires: July 3, 1950.

Motary Public.