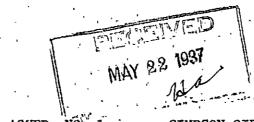
## STATE OF KANSAS

## WELL PLUGGING RECORD

TATE CORPORATION COMMISSION		1		OR			
ve All Information Complete  Net Required Affidavit	29 1937		ATION I	LUGGING	RECORD	Strike out when repor	rting plug-
all or Deliver Report to Conservation Division	29 100	<u>-</u>	_			<b>53</b>	
State Corporation Commission, 800 Bitting Building		Barton	Cor	unty. Sec. 31	Twn. 20 Rec	. 13 (B)	W
900 Bitting Building Wichita, Kansas NORTH	Location as "N	E¼NW¼SW¼'	or footage fro	om lines NE-SE	E-NW		
NORTH	Lease Owner	Simpson Oi	L Company				
				^~			
				Building, Y			
				Dry Hole)			
1 7	Date, well com	pleted Apri	75° TAO	7 mil 15		19	*** 7
	Application for	plugging filed	An	ril 15, ril 15,			1937
3/	Plugging Com	r pidgging appro menced	qA.	ril 16,		•••••••••	193 7
1   1							
<del> </del> _ <del>    -   -  </del>	Reason for aba	andonment of we	il or producin	g formation	Dry		
1   i	***************************************			•••••••••••••••••••••••••••••••••••••••			
i lili				t production			
Locate well correctly on above	Was permission	n obtained from	the Conserva	ation Division or	its agents befor	e plugging	was com
Locate well correctly on above Section Plat ame of Conservation Agent who super	menced?		C. T	Alexander			**************
ame of Conservation Agent who super- oducing formation Kansas City	vised plugging of the	nis well	Dottom	3469 T	tal Donth of W	ar 3647	Engl
now depth and thickness of all water, o			Dottom		tal Depth of W	en	ree
-	on and gas formation	Jus.			CAST	NG RECO	RD.
IL, GAS OR WATER RECORDS							
Formation	Content	From	To	7" O.D.	Put In	Pulled	- ·
Hole drilled with rotary		8900	3290	5 3/16	3258 3584	1760' 3584'	•••••
Cable tools		3290	3647	12 1/2	154	None	
							***************************************
	***************************************					****************	***************************************
				***************************************			
	***************************************						
							: _
Put 12 1/2" Dry hole Put 12 1/2" dry hole					ng of 10 sa	icks	
					<b>7 7</b> 3-4 3 -4 3		
						. 3	
	- 7255		****************		se: 31:2		
	-			BOOK	PAGE_ <b>S.4</b> _;	VE-17_	************
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,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			*********************	**************************************			
			*******	<b>-</b>	***************************************		
			*******************			••••••	
	**************************************		·····	***************************************		*****************	
	(If additional	description is necessa	ry use BACK of	this sheet)	**	***************	
Correspondence regarding this well	should be address	ed to Simpa	son Oil Co	ompany			
ddress 901 First Natio	nal Bank Bui	lding, Wic	iita, Kans	38 <b>5</b>		******************	**************
***************************************		-4	*****************			*****************	***************************************
rate of Kansas	, COUNTÝ	OF SEDO	WICK	-			
Sam Payne, Jr.	, COUNTI	(ет	anlovee of own	, SS ner) o <b>?C/O&amp;##X*XX6&lt;/b&gt;X&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;ahove-deso&lt;/td&gt;&lt;td&gt;ribed well&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;eing first duly sworn on oath, says: T&lt;/td&gt;&lt;td&gt;hat I have knowled&lt;/td&gt;&lt;td&gt;ige of the facts,&lt;/td&gt;&lt;td&gt;statements, ar&lt;/td&gt;&lt;td&gt;d matters herein&lt;/td&gt;&lt;td&gt;contained and&lt;/td&gt;&lt;td&gt;the log of t&lt;/td&gt;&lt;td&gt;he above&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;escribed well as filed and that the same&lt;/td&gt;&lt;td&gt;e are true and corr&lt;/td&gt;&lt;td&gt;ect. So help me&lt;/td&gt;&lt;td&gt;God.&lt;/td&gt;&lt;td&gt;,&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;-&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;b&gt;)&lt;/b&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;(8)&lt;/td&gt;&lt;td&gt;&lt;math&gt;\checkmark&lt;/math&gt;&lt;/td&gt;&lt;td&gt;( )&lt;/td&gt;&lt;td&gt;&lt;u&gt;                                     &lt;/u&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;•&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;(Signature)&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;7&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;, .&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;/&lt;/td&gt;&lt;td&gt;~ V&lt;/td&gt;&lt;td&gt; /&lt;/td&gt;&lt;td&gt;//&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;· / ,&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;~ V&lt;/td&gt;&lt;td&gt;, Kansas&lt;/td&gt;&lt;td&gt;//&lt;/td&gt;&lt;td&gt;**************&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;1&lt;/td&gt;&lt;td&gt;OUT P&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;Wichita&lt;/td&gt;&lt;td&gt;******************************&lt;/td&gt;&lt;td&gt;ldress)&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;SUBSCRIBED AND SWORN TO before I&lt;/td&gt;&lt;td&gt;ne this 27th&lt;/td&gt;&lt;td&gt;day of&lt;/td&gt;&lt;td&gt;Wichita&lt;/td&gt;&lt;td&gt;******************************&lt;/td&gt;&lt;td&gt;Idress), 1937&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;•&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;day of&lt;/td&gt;&lt;td&gt;Wichita&lt;/td&gt;&lt;td&gt;******************************&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Subscribed and Sworn to before n  My commission expires March 30,&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;day of&lt;/td&gt;&lt;td&gt;Wichita&lt;/td&gt;&lt;td&gt;******************************&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;Notary&lt;/td&gt;&lt;td&gt;Public.&lt;/td&gt;&lt;/tr&gt;&lt;/tbody&gt;&lt;/table&gt;</b>			



ASHER NO. 1

SIMPSON OIL COMPANY

N E-SE-NW of 31-20S-13W, Barton County, Kansas

Elev. 1910'

12 1/2" at 153

7" at 32591

5 3/16" at 3552"

Commenced	11-	-17	'-37
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Comp.	Leted-	4-20	)-37

DRY-PLUGGED

TOO	

Clay 15		Lime	2997
Sand 42			3046
Clay & sand .90	, ,	Lime	3098
Shell 100	,	Broken lime	3150
Clay & sand 150	÷ .	Shale .	3168
Rock 160		Lime, white	3179
Sand (175)		Broken lime	3185
Sand rock 183		(Top K. C. 3212)	٠. ٠
Shale . 270		Shale & lime	3228
Sand , 290	·	Shale	3245
Red clay & sand shells460		Lime—S. O.	3247
Red bed 678 Shells salt 800		Shale	3256
Shells salt 800		Lime	3270
Shale & shells 929		Lime—S. O.,	3271
Shale & red bed 1054			5280
Shale 1131		Lime—S. O.	3282
Shale & shells 1186			888.6
Shale & Lime shells 1265	and the same of the same of the		3290
Salt & shale 1465			3292
Shale & shells 1615	المارية والمراجع المراجع المرا المراجع المراجع المراج	Shale	3295
Lime 1700		Lime—S. O.	3298 <sup>-</sup>
Broken lime & shale 1752		77.F.#C	3299多
Broken lime 1854		Dark Lime—S. O.	33012
Shale & lime 2053	(	White lime	3307
Shale sticky 2091.			3310
Shale & lime 2131	· · · · · · · · · · · · · · · · · · ·	Broken lime	3520
Broken lime 2383			3374
Lime & shale , 2460 ;	化复数 高级数据集 医皮肤缺陷	Red Rock	3477
Broken lime 2514	The state of the second	Conglomerate	3552,
Shale sticky 2550		Line	3537
Shale & lime 2590			3569
Broken lime 2631		Soft broken lime	5572
Broken line & shale, 2692		Conglomerate	3584
Broken lime 2763	3. 1 3. 1 3. 1 3. 1 3. 1 3. 1 3. 1 3. 1	Broken lime	3586
Shale sticky 2769		Conglomerate	8647
Broken lime 2844	•	Total Depth	3647
Broken lime & shale 2897			٠, '

PLUCCING

FILE CO. 31 720 7 1344
BOOK PAGE 84 WELT