

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15.145.00741.0000

API NUMBER 15-Comp, 1-31-63

LEASE NAME Hagerman

WELL NUMBER 3 SWD

1980 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 14 TWP. 20 RGE. 19 (E) or (W)

COUNTY Pawnee

Date Well Completed 1-31-63

Plugging Commenced June 15, 1983

Plugging Completed June 15, 1983

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Derrick-American Oil, Inc.

ADDRESS 225 North Market, Suite 330

PHONE (316) 262-0506 OPERATORS LICENSE NO. 5504

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? \_\_\_\_\_

Which KCC/KDHE Joint Office did you notify? Plugging Proposal by Steve Durrant

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation none Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size "	Put In	Pulled out
		<u>4279'</u>		<u>5 1/2</u>		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Pumped 2 sx hulls and 100 sx cement down  
5 1/2" casing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Derrick-American Oil, Inc. License No. 5504

Address 225 North Market, Suite 330, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

James W. Thompson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

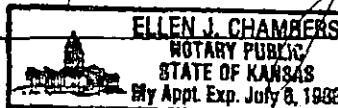
(Signature) James W. Thompson

(Address) 225 N. Market, Suite 330

SUBSCRIBED AND SWORN TO before me this 19th day of December, 19 85

Ellen J. Chambers  
Notary Public

My Commission Expires: \_\_\_\_\_



STATE CORPORATION COMMISSION Form CP-4

Revised 08-84  
DEC 23 1985