### STATÉ OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

#### WELL PLUGGING RECORD

Make Required Affidavit	Kiowa County. Sec. 10 Twp. 30 Rge. 18W E/W							
Mail or Deliver Report to	Location as "NE/CNW SW " or footage from lines							
Conservation Division		200' € C	NE//		-			
State Corporation Comm.	Lease Owner Maurice L. Brown							
245 North Water	Lease Name Parkin #1 Well No.							
Wichita, KS 67202		Office Address Wichita, Kansas 67202						
·						r Dry Hole)		
	Charact	er or wer	r (comp.	Tered as o	II, Gas O	r nth note)		
					<del></del>	<del></del>		
<u> </u>		ell comple		<del></del>	- <u></u>	19		
i   i		tion for				19		
			=	g approved		19		
<del>-   </del>		ng commenc		12/2/76		19		
1 ! ! !		Plugging completed 12/4/76 19						
	Reason	Reason for abandonment of well or producing formation						
	·		de	epleted.				
	If a pr	oducing w	ell is a	abandoned,	date of 3	last production		
			· ·			19		
Locate well correctly on above						ion Division or		
Section Flat				ing was co		yes		
Name of Conservation Agent who	supervised	plugging	of this	well . B:	iberstein			
Producing formation		oth to top		ottom		th of Well 5065		
Show depth and thickness of all	water, oil	and gas	formatio	ons.				
	••							
OIL, GAS OR WATER RECORDS	-	<u> </u>			(	ASING RECORD		
EODAN MITON	COMPARATE	EDOM	то	SIZE	PUT IN	~ <del>~~~~</del>		
FORMATION	CONTENT	FROM	10		<del></del>	. PULLED OUT		
<del></del>	<del></del>	<del> </del> -	<del> </del> -	8=5/8	509	none		
<del></del>		<b> </b>	<del> </del>	4211	5063	578Ft.		
<del></del>	- ,	<b></b>	<u> </u>	ļ	<u> </u>			
		<u> </u>	<del> </del>	<u> </u>	}			
plugs were used, state the char feet for each plu	g set	<del></del>				feet to		
Sanded to 4900 and set 4 sac	ks cement.	Loaded h	ole with	n water, s	hot pipe	<del></del>		
at 942, 650, 584, pulled 1	& joints.	Set rock	bridge a	at 240° and	d ran 25	.50		
sacks cement. Rock bridge 40	to 30' and	ran 10 s	acks cen	nent.	REUSEL	COLUMNISSION		
		<del></del>		CUN	E Com Calmidi	12-14-76		
PLUGGING COMPLETE.	<del></del>					V076		
	<del></del>				<u>DEC i 4</u>	1910		
·		<del></del> -						
	<del></del>				CONSERVATION	I DIVISION		
<del></del>	٠, ٠		<del></del>		Wichita, i	(disu3		
/75 - 1114	<del></del>	<del>`</del>						
(If additional d	escription	is necess	ary, use	e BACK of	this sheet	t)		
Name of Plugging Contractor	VOTH CAST	ING PULLIN	G		·			
	<u>CHASE, K</u>	CANSAS	<u>:</u>		<del></del>			
· · · · · · · · · · · · · · · · · · ·			:					
TATE OF KANSAS		TY OF RI	CE	•	•	ss,		
WALTER	HTOV	-	(emplo	yee of own	er) or (o	wner or operator		
f the above-described well, bein he facts, statements, and matte s filed and that the same are t	ers herein d	contained	and the	log of th	Chat I hav ne above⊸d	e knowledge of escribed well		
		nature)	U	alter	Vota	<u> </u>		
	r		CHA	SE, KANSAS				
• • • • • • • • • • • • • • • • • • • •				(A	ddress)			
SUBSCRIBED AND SWORN TO bef	ore me this	s13th	day	ofDec	ember /			
MOTARY PUBLIC MA	RGARET MELCHEI		00	Margan	ret <i>Dro</i> No	tary Public.		
y commission expires My Co	Rice County, Ks.	79		, ,				

15+097-30086-0000

# DRILLER'S WELL LOG

OPERATOR:

K & E Drilling, Inc. 719 Union Center Wichita, Kansas

WELL NAME: #1 Parkin

LOCATION: 200' E of C NE/4 Sec. 10-30S-18W

Kiowa County, Kansas

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

COMMENCED: August 27, 1965

CASING RECORD: 8-5/8" @ 5091/350 sx.

COMPLETED: September 10, 1965

4-1/2" @ 5062'/100 sx.

ELEVATION: 2203 KB

ROTARY TOTAL DEPTH: 50651

PRODUCTION: Gas

### FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Clay and Shells	25
Sand	40
Shells & Shale	495
Anhydrite	545
Shale	1830
Shale & Lime	2495
Lime	3015
Shale & Lime	3265
Lime	3485
Lime & Shale	3549
Lime	5065

LINE OF FORMALINE MASSION KOV 1 7 1973 11-17-74 Collage Warrell L.M.C. J. Vichita, Kiliata

## CERTIFICATION

County of SEDGWICK	SS:		
I, <u>Wayne L.</u>	Brinegar	, of K&E DRILLING	, INC., upon oath state
that the above and foregoing is a	true and correct copy o	f the Driller's Log of the above name	ed well.
		Warne R. Bringer	•
Subscribed and sworn to before 1	me this 16th	Wayne L. Brinegar  day of September	<u>. 19 65 .</u>
		Julene M. Bannon	u.on-
My Commission expires: 8	<u>30-69</u>	Ju∦ene M. Bannon	Notary Public.

State of KANSAS