STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117.

TYPE OR PRINT

office within 30 days.

API NUMBER 15-097-21,037-000

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LEASE	NAME	Kane	"B"	# 1	

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NOTI	CE:Fill	out <u>completely</u>					
		to Cons. Div.	SPOT	LOCATION	1970	FNL,	1860

SEC. 11 TWP. 30s RGE. 18w (E) or (W)

COUNTY Kiowa

Plugging Commenced 11/19/84

Plugging Completed 11/28/84

LEASE OPERATOR TXO Production Corp.

ADDRESS 200 W. Douglas, Suite 300, Wichita, Ks. 67202

PHONE # ( 316 265-9441 \_\_\_\_ OPERATORS LICENSE NO. 5171

Character of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes.

Is ACO-1 filed? \_\_\_\_\_if not, is well log attached?\_\_\_\_\_\_

Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_T.D. 5010\*

Show depth and thickness of all water, oil and gas formations.

01	L,	GAS	OR	WATER	RECORDS

. CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled ou	t
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		l	Ì	l <u>8 5/8</u>	468'	none	e
				4511	50071	2502	
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

Pumped bottom with 35 sacks cement 3% c.c., stopped plug at 4500'. Shot pipe at 4012', 3808', 3600', 3428', 3222', 3016', 2928', 2807', 2636', & 2502', 61 joints of pipe. Pumped well with 2 hulls, 10 gel, 50 cement, 10 gel and 125 sacks 60/40 poz 2% gel 3% c.c. Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice

License No.

Address Box 347, Chase, Ks. 67524

STATE CORPORATION COMMISSION 12-7-84

R. Darrell Kelso (employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That

I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION Wichita, Kansas

DEC 07 1984

(Signature)

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 6th day of December 198

IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985

Notary Public

My Commission expires: