

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 5-097-21214-0000

LEASE NAME Kane

WELL NUMBER G-1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div. S N/2 NW SE Ft. from S Section Line
office within 30 days. _____ Ft. from E Section Line

LEASE OPERATOR Marathon Oil Corporation

SEC. 11 TWP. 30 SRGE. 18 (XXX)(W)

ADDRESS RR1, Box 125, Medicine Lodge, KS 67104

COUNTY Kiowa

PHONE# (316) 886-5606 OPERATORS LICENSE NO. 5171

Date Well Completed _____

Character of Well Gas

Plugging Commenced 10-28-92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-9-92

The plugging proposal was approved on 11-5-92 (date)

by Dodge City, Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? x If not, Is well log attached? x

Producing Formation Miss Depth to Top _____ Bottom T.D. 4988

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	250	None
				4 1/2	4899	3250

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each se Sand from 4880 to 4680, 4sx with dump bailer, BJ pump in 3 Hulls, 10 gell, 50 cement, 10 gell 1 hull, 150 sx 60-40POZ, 6% gell

Steve VanGeison, Scrant and Jeff Sletto on location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation License No. 5105

Address P.O. Box 187, Medicine Lodge, KS 67104

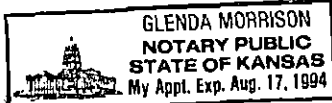
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Marathon

STATE OF Kansas COUNTY OF Barber, ss.

Elmo Morgenstern (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact
statements, and matters herein contained and the log of the above-described well as filed th
the same are true and correct, so help me God.

(Signature) Elmo R Morgenstern

(Address) Medicine Lodge, KS



SUBSCRIBED AND SWORN TO before me this 10 day of November, 19 92

Notary Public

My Commission Expires: Aug. 17, 1994

Lease and Well: Kane "G" #1
Field: Alford
Location: N/2 NW SE
Section 11-30S-18W
County: Kiowa

Date: 3-26-86
Elevation: 2079
APE Number: 861062
Property Number: 77554
Proposed T.D.: 5150'
Contractor: Eagle Drilling

DRILLING PROGRAM

- A. Surface Casing: 8-5/8" @ 250' w/ 100 sxs Lite 3% CaCl2
75 sxs Class "A" 3% CaCl2-2% Gel sxs
- B. Mud System: Chemical Displacement (See Mud Program)
- C. Logging Company: Schlumberger
Special Logs: A repeat pass of the Mississippi will be run on matrix density
2.65 gm/cc

LANDOWNER INFORMATION

Landowner Name: James O. Greenleaf Address: RR Greensburg, Ks 67054 Phone: 316-723-2826

Tenant Name: Address: Phone:

Special Land or Legal Requirements: See Land Memo

GEOLOGICAL INFORMATION

Top Zone	FORMATION	DEPTH
	Herrington	2400'
Zones of Interest	Heebner	4080'
	LKC	4220'
	*Mamaton-	4750'
	*Cherokee Shell	4830'
	Mississippi	4910'

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 26 1992

CONSERVATION DIVISION
WICHITA, KS

RTD TD 5150'

Project Geologist	Office Telephone	Home Telephone
Mark S. Degner	316-269-7620	316-265-2784
Doug Clark	316-269-7646	316-722-2154

Wellsite Geologist	Geologist Call Depth
TBD	3800'

Gas Detector Davis Mud on location @ 4000'

SPECIAL INSTRUCTIONS:

Cheyenne SS 200'
Stone Coral 1000'



LAUGHLIN-SIMMONS & CO. OF KANSAS, INC.
 OIL FIELD SURVEYING
 1337 NORTH MERIDIAN, SUITE 2 WICHITA, KANSAS 67203

KW321863
 INVOICE NO.

TXO PRODUCTION OPERATOR 1 NO. Kane "G" FARM

Kiowa COUNTY 11 S 30s T 18w R N/2 NW SE LOCATION

ELEVATION: 20.79 gr

TXO PRODUCTION CORPORATION
 155 N. MARKET SUITE 1000
 WICHITA, KANSAS 67202

RECEIVED

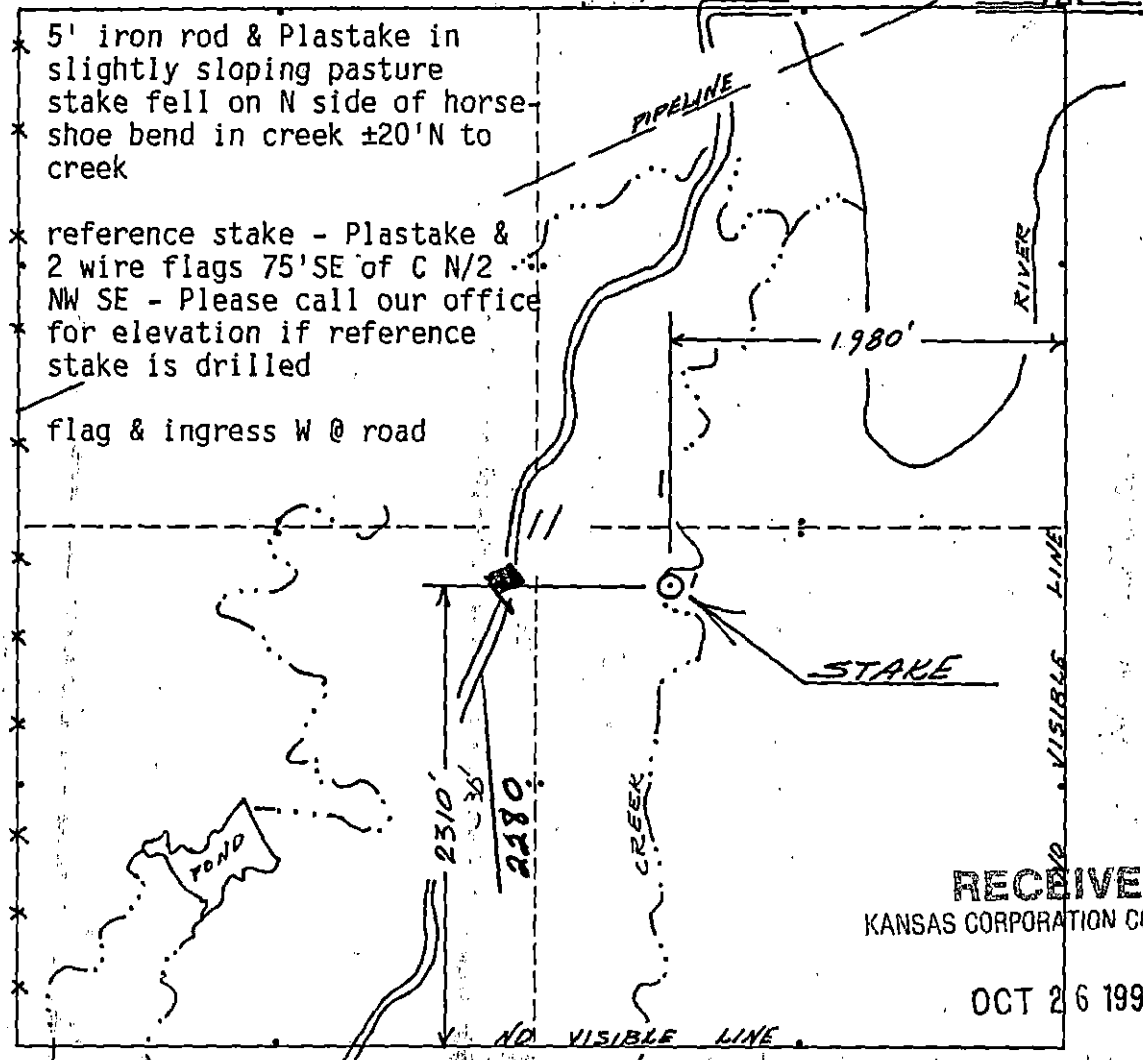
APR 2 1986

AUTHORIZED BY: Jeff Childs

ISC PRODUCTION

11 miles N
 2 miles W
 to
 GREENSBURG

SCALE: 1" = 1000'



- * 5' iron rod & Plastake in slightly sloping pasture stake fell on N side of horse shoe bend in creek ±20' N to creek
- * reference stake - Plastake & 2 wire flags 75' SE of C N/2 NW SE - Please call our office for elevation if reference stake is drilled
- * flag & ingress W @ road

RECEIVED
 KANSAS CORPORATION COMMISSION

OCT 26 1992

CONSERVATION DIVISION
 WICHITA, KS