

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Kiowa SEC. 16 TWP. 30 SRGE. 18 E/W
Location as in quarters or footage from lines:

C - NE NE

18 W

			o
3			
0			
5			

Locate Well
correctly on above
Section Platt.

Lease Owner Maurice L. Borwn, Company
Lease Name Nielson Well No. 1
Office Address P O Box 11320 - Kansas City, Missouri 64112
Character of Well (Completed as Oil, Gas or Dry Hole): Oil
Date Well Completed 10-10-80
Application for plugging filed 9-22-81
Plugging commenced 12-29-81
Plugging completed 1-11-82
Reason for abandonment of well or producing formation

Uneconomical
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi
Producing formation Mamaton Depth to top 4886 bottom 4892 T.D. 5,180
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Mamaton	Gas	4886	4892	8 5/8	548	None
				5 1/2	5,108	3,192

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Dumped sand from 5,066 to 4,850
5 sacks cement from 4,850 to 4,820
Ripped at 3,400 - 3,300 - 3,192
Halliburton pumped in 5 jell
5 Hull
5 jell
200 sacks common cement with 3% CC from 620' to top 8-5/8"

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STATE CORPORATION COMMISSION
JAN 21 1982 1-21-82
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Steve Park (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Steve Park
200 Sutton Place, Wichita, Ks.
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 20th day of January, 19 82

Appointment
My Commission expires: July 29, 1985

Marjorie P. Jennings
Notary Public.

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS' WELL LOG

Nielsen #1
 C-NE-NE Sec 16-30S-18W
 Kiowa County Kansas

Commenced: 1-12-80

Completed: 1-27-80

OPERATOR: M. L. Brown

Depth From	to	Formation	Remarks
0	70	Redbed-Shale	Ran 12 jts of 24# 8 5/8" csg
70	555	Shale-Sand-Shells	set @ 548' Basket @ 300'
555	1090	Shale-Shells	250 sks Howcolite 3% CC
1090	1990	Redbed	+ 150 sks Class A 3% CC
1990	2352	Redbed-Sand	PD @ 9:45 a.m. 1-13-80
2352	2475	Shale-Shells	
2475	3440	Shale	
3440	3480	Shale-Sand	Ran 133 jts of 14# 5 1/2" csg
3480	3625	Lime	set @ 5108' w/200 sks
3625	3780	Shale	HLC, 100 sks Posmix
3780	3960	Shale-Sand-Lime	PD @ 1:30 p.m. 1-27-80
3960	4400	Shale-Lime	
4400	4575	Lime-Shale	
4575	4790	Lime	
4790	4890	Lime-Chert-Dolomite	
4890	5050	Lime	
5050	5070	Chert-Lime	
5070	5075	Chert-Lime-Shale	
5075	5180	Lime	
	5180 - TD		

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

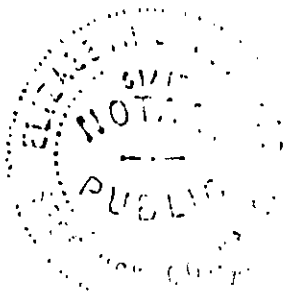
GABBERT-JONES, INC.

(Signature)
 JAMES S. SUTTON II

Subscribed and sworn to before me this 30th day of January, 1980.

(Signature)
 ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1983.



Clarke Corporation

PIPE TALLY

DATE 1-8 1982

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	30	00	32	10	41	45	39	15	40	57
2	35	63	40	88	41	50	40	20	27	15
3	43	40	37	22	38	50	29	90	40	30
4	40	80	31	35	39	10	38	30	40	40
5	41	85	42	60	32	05	39	90		
6	41	92	35	58	31	05	40	40		
7	42	04	39	85	29	70	36	65		
8	33	52	39	55	41	00	38	60		
9	41	00	40	00	41	20	39	55		
10	41	90	39	00	39	75	41	94		
11	36	95	41	55	40	65	39	58		
12	36	05	40	85	36	65	39	28		
13	33	80	42	90	39	95	38	75		
14	37	75	39	85	39	50	37	15		
15	37	85	38	95	30	75	39	77		
16	30	90	35	73	37	12	36	50		
17	40	35	41	05	39	40	40	72		
18	29	52	40	10	36	70	39	92		
19	39	40	40	82	31	97	36	20		
20	39	60	39	65	40	30	36	85		
Total	753	23	779	45	748	29	763	31	148	42

Col. No.		Stock of
1		Weight <u>14</u> Size <u>5 1/2</u>
2		Grade _____ Coupling <u>long</u> Thd <u>856</u>
3		From <u>M L Brown</u>
4		<u>Nelson #1</u>
5		Sent To _____
Total	3,192 74	Remarks _____

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STATE CORPORATION COMMISSION

JAN 21 1982

CONSERVATION DIVISION
Wichita, Kansas

No. Joints _____ Car No. _____ B/L No. _____

Tallied By _____