STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Producing formation _____

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15-097-21,008-000

1.7

| WELL | NUMBER |
|------|--------|
|------|--------|

| SPOT | LOCATION | 6601 | ਹਿ ਉਂ ਹ | ç | 10001 | וקו לו |
|------|----------|------|----------------|---|-------|--------|

SEC. 21 TWP.30 RGE. 18 (KXXX W)

COUNTY Kiowa

Date Well Completed 3/27/84

Plugging Commenced 3/27/84

Plugging Completed 3/27/84

LEASE OPERATOR TXO Production Corporation

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202

PHONE #(316) 265-9441 OPERATORS LICENSE NO. 5171

Character of Well $_{\overline{\rm D&A}}$ (OII, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1. Steve Durrant to be filed

is ACO-1 filled? <u>by Operator</u> if not, is well log attached?

. Show depth and thickness of all water, oil and gas formations.

| OIL, GAS ON WATER RECORDS | | | CASING RECORD | | | | |
|---------------------------|---------|------|---------------|----------|--------|------------|--|
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| Formation | Content | From | ĩo | | Put In | Pulled out | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

depth placed, from feet to feet each set.

1120' - 50 sacks

560' - 50 sacks

bridge 40' - 10 sacks

RH - 15 sacks

MH - 10 sacks

(if additional description is necessary, use BACK of this form.)

| Name of Plugging | Contractor | Dowell, | Div. o | f Dow Chemica | License i | 10 |
|------------------|------------------------|-----------|---------|---------------|-----------|--------------------------------------|
| AddressHwy | <u>. 281 & San</u> | ita Fe, P | ratt, K | S 67124 | | RECEIVED STATE CORPORATION COMMISSIO |

STATE OF Kansas COUNTY OF Sedgwick ,55.

APR 1 6 1984

Abigail White, Agent

(operator) of above-described well, being first duty sworn on cath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION Wichita, (ansas

(Signature) Mygalls Whit

(Address) 251 N. Water, Wichita, KS 67202

_____ Dapth to top_____ bottom____ T.D. 51501

NOTARY PUBLIC
STATE OF KANSAS SUBSCRIBED AND SWORN TO before me this 10 Hay of April . 19 34

My Commission expires: Roll 6, 1988

SHERRY CLEVENGER NOTARY PUBLIC

(Notary Pyblic

Form CP-4 /-14