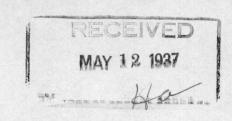
To State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas



File No	84-17	
Location_	11/1- 01- 1/11/1	
Sec. 3/ I have today completed super	Twp. 30 Rge/rvision of plugging	3 W of
Well No Lease	Asher:	
Operator Sandylan &	Nable	1
Field County	Burton	
Total Depth 3/4/7 Feet.		
(Describe briefly the manner	r in which well was	plugged)
Hole Killed with	amud from	1:
31,470 to 3086 ft a	nd holl bria	ad
at 154/t allda	5ft coment	Line
sit on bridge an	la comord.	Mic
Set in top-lost su	stuel pepula	1
bottom of seller;		Macinic
Expense incurred as follows		PLUGGING
Date 4-15 *Day /4	Mileage 40	BOOK PAGE 84 17-
Date 4-2/ *Day 1/4	Mileage 20	
Date 5- // *Day 14/	Mileage 20	
Hotel, meals, etc. \$ 34	- 80	
*Show as 1/4, 2/4, 3/4, or 4/4.	V.	
Way Land hanne	Conservation Agen	t.
P. O. I/Band Dat	e 8-11-37-	