

KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

AUG 21 1967

CONSERVATION DIVISION
WICHITA, KANSAS

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Operator's Full Name Dean + Clark
Complete Address: 305 Union Center - Wichita Kansas
Lease Name Benjamin A Well No. 3
Location S 1/2 - S 20 W 4 N - T 20 - R 13 - S 16 Sec. 31 Twp. 20 Rge. 13 (E) (W)
County Barton Total Depth 3595

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated: _____

Plugging Contractor: Aspen Plug Co.

Address: 783 - Great Bend Kansas License No. _____

Operation Completed: Hour 3 P Day 19 Month 8 Year 1967

The Above well was plugged as follows:

P.D. - 3595 - 8 1/2" at 350' well at
Gunmed pits in hole with heavy mud, set plug at
340' and displaced 40 sac cement thru drill pipe,
heavy mud to 40' set plug 1/2 sac shells and 10 sac
cement.

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Robert P. Lenker
Well Plugging Supervisor

DATE 8-22-67

INV. NO. 6171-W