

DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION 7/4 SE SE NW

SEC. 34 TWP. 20 RGE. 18-W

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease J. Zimisch

Operator S.A. Yarnell Address #701 - U.N. Bank Bldg. - Wichita - Kans.

Field _____ County Barton

Total Depth 3452 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 3/8 - 230 ft. Circulated with cement.
5 1/2" casing set at 343 ft. Plugged back from bottom
to 3430 ft with chert - dumped 3 sacks of cement at 3430 ft.
Shot off & pulled the 5 1/2" casing - Filled with mud to 230 ft
Set Rock Bridges & 15 sacks of cement at 230 ft - Mud
to 30 ft. Plug & 10 sacks of cement at the surface

RECEIVED
Conservation Div.

7-1-49

JUL - 1 1949

STATE CORPORATION
District Conservation Agent
KANSAS

Date 6-28-49

PLUGGING
FILE SEC 34 TWP 20 RGE 18W
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