

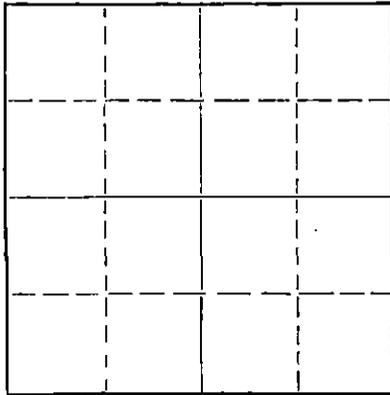
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15.009.05773.0000

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Barton County. Sec. 16 Twp. 20S Rge. 11W (X) (W)  
Location as "NE/CNW/SW" or footage from lines NW 1/4 SW 1/4 NW 1/4  
Lease Owner LEBEN DRILLING, INC. - Morgenstern Oil Op.  
Lease Name HAUSER Well No. 2  
Office Address 905 CENTRAL BUILDING, WICHITA, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 7-19-58 19  
Application for plugging filed 7-19-58 19  
Application for plugging approved 7-19-58 19  
Plugging commenced 7-19-58 19  
Plugging completed 7-19-58 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	204'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.  
1st plug set at 200' with 1/4 sack hulls & 25 sacks cement.  
2nd plug set at 40' with 1/4 sack hulls & 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor LEBEN DRILLING, INC.  
Address 905 Central Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Frank Hamlin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank Hamlin  
905 Central Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of July, 19 58

My commission expires June 17, 1961

Ruth N. Benjamin  
Notary Public.



PLUGGING  
FILE SEC 16 T. 20 R. 11W  
BOOK PAGE 119 LINE 26

RECEIVED  
JUL 20 1958  
WICHITA, KANSAS  
8-1-58

DRILLING LOG

COMPANY:  
CONTRACTOR:  
FARE:  
LOCATION:  
CORRECTED:  
CONTINUED:

LENN DRILLING, INC.  
LENN DRILLING, INC.  
HAUSER #2  
NW 3/4 NW 1/4 SEC. 16-20S-11W  
HARTON COUNTY, KANSAS  
7-10-58  
7-19-58

0	90	Sand		
90	210	Shale & Sand		
210	610	Shale, Sand & Redbed		
610	770	Shale & Redbed		
770	805	Anhydrite Broken		
805	1225	Shale & Shell		
1225	1340	Shale	TOPS:	
1340	1430	Shale & Lims	TOPNA	2610
1430	1515	Lims	HEWNER	2906
1515	1540	Lims & Shert	TORCHIO	2922
1540	1650	Lims	BOGOLAN	2936
1650	1960	Lims & Shale	EB. LIMS	3032
1960	2045	Lims	R.O.	3049
2045	2255	Lims & Shale	ARBUCKLE	3257
2255	2685	Lims & Shale		
2685	2700	Lims & Shale	ELEVATION	1775 F.B.
2700	2925	Lims		
2925	3148	Shale & Lims		
3148	3295	Lims		
3295	3325	Lims		
	3325	Rotary Total Depth - 2 1/2 A		

Set 204' of 8 5/8" surface casing with 225 sacks portex cement & 2 sacks Gall.

I, Frank Harlin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Hauser #2, located NW 3/4 NW 1/4 of Section 16, Township 20 South, Range 11 West, Harton County, Kansas, as reflected by the files of Lenn Drilling, Inc.

LENN DRILLING, INC.

By: Frank Harlin  
Frank Harlin

STATE OF KANSAS }  
COUNTY OF SEDGWICK } 33

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 25th day of July 1958.

Paul J. Benjamin  
Paul J. Benjamin, Notary Public

My Commission Expires:  
June 17, 1961

PLUGGING  
FILE SEC 16 T 20 R 11W  
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