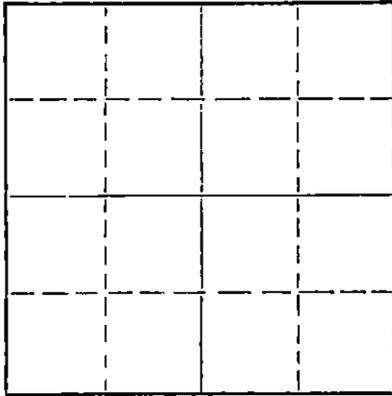


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rice County. Sec. 22 Twp. 20 Rge. (E) 10 (W)
Location as "NE/CNW%SW%" or footage from lines NW NW SW
Lease Owner Vess & Parks
Lease Name Rosa Bryant Well No. 1
Office Address 421 1st. Nat'l. Bank Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Nov. 3 1969
Application for plugging filed Nov. 3 1969
Application for plugging approved Nov. 3 1969
Plugging commenced Nov. 3 1969
Plugging completed Nov. 3 1969
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well 3381 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 169' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug @ 165' w/25 sx
Top plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union National Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

706 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of November, 19 69

My commission expires Feb. 11, 1972

Justina Chamberlain
Notary Public.

K. T. WOODMAN
RES. PHONE AM 5-3572
OFFICE PH. AM 5-7650
WICHITA, KANSAS

15.159.20263.0000

D. J. IANNITTI
TELEPHONE 653-2381
HOISINGTON, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

706 UNION NATIONAL BUILDING

WICHITA, KANSAS 67202

November 5, 1969

RECEIVED
STATE CORPORATION COMMISSION
NOV 7 1969
CONSERVATION DIVISION
Wichita, Kansas

Company: Vess & Parks
Farm Name: Rosa Bryant No. 1
Section: 22-20-10W
Location: NW NW SW
County: Rice
Comm: October 25, 1969
Comp: November 3, 1969
Total Depth: 3381'
Casing: 8 5/8 @ 169' w/140 sx
Production: D & A

Figures Indicate Bottom Of Formations:

| | |
|------|--------------------|
| 40 | Clay, Sand & Shale |
| 100 | Clay & Shale |
| 170 | Shale |
| 210 | Shale |
| 350 | Red Bed |
| 470 | Red Bed |
| 490 | Anhy |
| 1200 | Red Bed |
| 1350 | Red Bed & Shale |
| 1540 | Lime & Shale |
| 1785 | Lime |
| 1965 | Lime |
| 2250 | Lime & Shale |
| 2390 | Lime & Shale |
| 2530 | Lime |
| 2550 | Lime |
| 2608 | Lime |
| 2655 | Lime |
| 2765 | Lime |
| 2840 | Lime |
| 2930 | Lime |
| 3035 | Lime |
| 3105 | Lime |
| 3135 | Lime |
| 3165 | Lime |
| 3245 | Lime |
| 3320 | Lime |
| 3355 | Lime |
| 3381 | Lime |

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.
K. T. Woodman
K. T. Woodman