state

Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway	R i	iice	Count	. s. 22 m	20	10W 2535	/ 177 \
Wichita, Kansas	Location as "N	E/CNW%SW%"	or footage from	v. Sec. 22 T	W SE NE	e (10 7	(w)
NORTH	☐ Lease Owner	Muir T	hompson	Inc.			
	Lease Name _	Gill # 4	:			Well No	#4
	Office Address_	345 Wo	odbury A	Ave_Topek	a Kansa		
├ ─	Character of W	Vell (completed	as Oil, Gas or	Dry Hole)	il	_ 	
	Date well com	_					_19
							_19
							_19
l i i i						10	_1964 _1964
<u> </u>				g formation			_1904
	If a producing	well is abandon	ned, date of las	st production			_19
Locate well correctly on above				ation Division o	r its agents be	sfore plugging	was com-
Section Plat	menced?	уе	S				
Name of Conservation Agent who superroducing formation.							Q E4
Show depth and thickness of all water		-	Bottom		total Depth (n weit 240	cireet
							
OIL, GAS OR WATER RECORI	DS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	או דעק	PULLED	דעם
		0	2468	5-1/2	2468	2221	
		0.	200	<u>8-5/8</u>		left in	<u>n</u>
	<u> </u>						
		-	-				
			-				
						<u> </u>	
hailed hole down cement on rock to dumped 10 sx ce	oridgemudd	ed hole	to 40-ft	set 10	ft. bric	tge dumps	#U_Z()\$
				<u> </u>			
					BUT FOR) = .	
					יהיותו שלונייי	CIME	
						THON COME	50
				<u></u> _	-Apo.		⁵ ाश्च
					- · · · · · ·	1.8 <u>.1966 </u>	
					DWSERWARD	ON DIVISION	
					Wichita	JN DIVISION	
						न्याध्य <u>य</u>	
Name of Plugging Contractor AP	ex Casing P	description is nec	essary, use BACK OMO AN V .	of this sheet)			
Address 739 East 2 Nd		_					
							
STATE OF	, cou	INTY OF			-		
	, coc		employee of c	owner) or (own	•) of the above	deseribed
well, being first duly sworn on oath, above-described well as filed and that	says: That I have kn t the same are true a	owledge of the	facts, stateme	ents, and matter	s herein conta	sined and the	log of the
<i>45</i> ₩ d 5.		(Signature)	Jane	E. Ihr	ham		
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and the second of the second o	lnd		1 01	0	Address)	el cal	14.5
SUBSCRIBED AND SWORN TO befo	re me this $//N$	Lday of	Mari	4	, 19	66	
and the second	, , ,	•	V	emes 7	In P.	ls.	
My commission expires	oth, 1967	?				Notary	Public.

STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
State Corporation Commission 211 No. Broadway

Mail or Deliver Report to: Conservation Division State Corporation Commission								
211 No. Broadway Wichita, Kansas	R:	ice	County	v. Sec 1	wp Rg	e (E)_	(W)	
NORTH	Location as "N	ie/cnw#sw#"	or footage from					
	Lease Owner Muir Thompson Inc. Lease Name Gill # 4 Well No. #4							
	Lease Name	345 Wo	odbury A	lactor ave	ra Kanga	Well No	711	
		Well (completed				2.		
	Date well com	pleted	as On, Gas or	Dry Hole)				
		r plugging filed_						
	Application for	r plugging appro	ved				19	
	Plugging comr	nenced			<u>8/</u>	<u> 15</u>	19 64	
	Plugging comp	oleted			8/	18	_19 <u>_64</u>	
	Reason for aba	ındonment of we	ll or producing	formation	Dry.			
!!!!!								
	· ·	well is abandor		_				
Locate well correctly on above Section Plat	_	on obtained from			or its agents be	nore plugging	was com-	
Name of Conservation Agent who su								
Producing formation						of Well 240	S Feet	
Show depth and thickness of all water								
OIL, CAS OR WATER RECOI	אַראַ					CASING DE	CORD	
OIL, GAS ON WATER RECOI						CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	דעם	
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bailed hole down cement on rock dumped 10 sx of	bridge, mudd	<u>led_hole_</u>	to 40 ft	• set lo	ft. ro	ck bridg	ie	
		ZA DE TUBE						
				2-67	مر وسا			
		Cop Cop						
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	100 Control of the co							
	Wichis TON COM							
	<u> </u>				S. Kanza	(drag)		
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	<u> </u>							
		,						
	(If addition:	al description is nece	essary, use BACK	of this sheet)				
	pex Casing F	ulling Co	ompany.				·	
Address 739 East 2 No	l Hoisington	Kansas.			<u> </u>			
STATE OF	CO1	UNTY OF			ee.			
				owner) or (own) of the above	e-described	
well, being first duly sworn on oath	, says: That I have k	nowledge of the	facts, stateme	ents, and matter	rs herein contr	ained and the	log of the	
above-described well as filed and th	at the same are true a	and correct. So	help me God.		1			
		(Signature)	Janes	W. 74	/ 			
		, <u></u>	7/1	. (,)	the T			
			1/6210	, w. /i	Address)	<u>ceta Kani</u>	<u>[</u>	
Subscribed and Sworn to be	fore me this	day of_	1 Nh	il .		6.6		
11-		•	-/-		P 19.01	1.		
NIT.	31 /9/7	_	\mathcal{A}	wmis 2	- Jack	Notare	Public.	
My commission expires 1727	7 / / 4/	-				Liviary	,	

IRTHUMS LOO
HUIR- THOMPSON, INC.
#h GILL
NN SE NE, SEC. 22-205-105
RICE COUNTY, KANSAS

Contractor - M-S-T Drilling Company, Inc.

Commenced: 1/15/6h Completed: 1/23/6h Elevation: 1828 KB

, ,		Elevation: 1828 KB
From	To.	Remarks
0	-,	-Surface soil 201' 8 5/8" with 135 sacks
75	75 208	Surface soil, shale & sand cement. 2% Cel
208	1,75	Red Ded
175	505	
505	760	Anhydrité
760	1260	Shale & chells
1260	1300	Lime & shale
1300		Line & shale
1560	1715	Lime & shale
1715	1920	Idne & shale Idne w/ shale RECEIVED
1920		Lime & shale STATE CORPORATION COMMISSION
2095		Lime & shale STATE CORPORATION CHAMMES STATE
2280	2370	Shale & line 3 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
2370 2515	2515 26 7 5	Shale & line Shale & line
2675	2685	Line
2685	2711	TO A TOWN THE PROPERTY OF THE
2744	2845	Line Wichita, Kansas
2845	2900	I.i.ne
2900	2974	Lidme
2974	3056	Line Line
3056	3110	The Control of the Co
3110	3175	A second of Lane is a second of the second o
3175	3222	Lime State of the San
3222		Line Line
3285	3343	Titue
3313		Time.
3363		Lime
3388	3413	Line & shale Rotary Total Depth
3413	· · · · · · · · · · · · · · · · · · ·	Month toner experience

I certify to the best of my knowledge and belief, the above represents a true and accurate Drillers log record of the captioned well.

James W. Thompson

State of Kansas

8S:

County of Shames.

Subscribed and sworn to before me this 31st day of March, 1964.

My commission expires: April 17, 1966

Janifor dallace, Notary Public