STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidovit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
3314 4 4

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	/s	Piso	Counts	v. Sec. 27	Twp. 20 Rg	e. / 18 (18)	(W
NORTH		E/CNWkSWk"	or footage from	m lines	SWIME N	ENE	,
	Lease Owner_	Myus 1	- ilhon	yssere	Unio_		
	Lease Name Office Address_	7 17 Fa	of ch	F 801	elen to	Well No.⊥	
	Character of W			Dry Hole)	Pil		
i	Date well comp				06-	29	19.45
	Application for	plugging filed_	ages	<u> </u>	· · · · · · · · · · · · · · · · · · ·		.19
	Application for		ved <u>Wa</u>			30	.19
	Plugging comm				<u> </u>	20	19_4
	Plugging compl Reason for abar		l or producing	- formation	Plant De	I late of	.19 <u>4.5</u>
	Tickson for abai		or producing	3 IOIM AUGU	Jewin pr	720.7423	
	If a producing	well is abandon	ed, date of la	st production	2_ 1	5	19 66
Locate well correctly on above			the Conserva	ation Division	or its agents be	cfore plugging w	vas com
Section Plat	menced?			7.			
Name of Conservation Agent who sup Producing formation 3406	ervised plugging of thi			usrco	Tet-I Desil	of Well 340	2 6 72
Show depth and thickness of all water		Depth to top ユン	- Botton)	_ lotal Depth (M Mell 2 7	r'e.
		15. 4/-		4			
OIL, CAS OR WATER RECOR	DS					CASING REC	ORD
FORMATION	CONTENT ·	FROM	TO	SIZE	PUT IN	PULLED O	UT
	<u> </u>	<u> </u>	-		 		
	<u> </u>	 					
Mud from 3 20 Sacks Ceme Rock Bridg X	370 to 18 ut from 10 Cernent	170 to	110.	odge g mu Celler	from 1 I from	80 To 1	70 52
					REC	EIVE	11 1
						PRATION COMM	ISSIOR
					 111 1	r 2 6 1965	
					301	 	
,					CONCER	VATION DIVIS	SION
						hita, Kansas	
				/			
							
					······································		
	(If additional	description is nece	ssary, use BACK	of this sheet)			
Name of Plugging Contractor	lenn 4- s	meth			 	 -	
Address By 156 E	lang war	od Mar	naas				
Trans	<i>a</i> 60 /		80	.1.4.00			
STATE OF	W Johnson	NTY OF		unee	•		
well, being first duly sworn on oath,			employee of c	wner) or (ov	vner or operator) of the above-o	lescribe
above-described well as filed and tha	t the same are true an	d correct. So l	help me God.	// and made	ters herein conti 7	amed and the K	ng ex ti
•			Janu	W. 74	,		
		(Signature)	1	- 11	True !	——————————————————————————————————————	
x 1 1 1	_		1-217.	د الاركار	(Address)	, Kane.	
SUBSCRIBED AND SWORN TO before	ore me this 23v	day of	1 Ju	lu _		b5 n	n
, 0			loi	amill	a Ma	ichel	//
My commission expires Sept	10,19E	28			- ,,,	Notary F	'ublic.

WILKINSON DRILLING, INC. 805 Union Center Building Wichita 2, Kansas.

September 29, 1960

Gill # 1

Company: WILKINSON DRILLING, INC.

Company Tools Contractor:

September 21, 1960 September 28, 1960 Commenced: Completed:

3427 Total Depth:

Location:

SW NE NE, Section 22-20-10
Rice County, Kansas.
1836'Kelly Bushing, 1831' Ground Level
8 5/8" @182' W/150 sacks Elevation:

Casing:

FIGURES INDICATE BOTTOMS OF FORMATION

We hereby certify the above and foregoing to be a true and correct copy of the Log on the Gill #1, located in the SW NE NE, Section 22-20-10, Rice County, Kansas.

WILKINSON DRILLING, INC.

waites M. Corcheuross

Subscribed and sworn to before me this Jo day of September, nineteen hundred and sixty.

eraly N. Moore

My Commision expires January 2, 1961