

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

**Give All Information Completely
Make Required Affidavit**

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH

**Locate well correctly on above
Section Plat**

Name of Conservation Agent who supervised plugging of this well..

Producing formation..... Depth to top..... Bottom..... Total Depth of Well..... **3272**..... Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet tofeet for each plug set.

The hole was cemented 3272 feet to 3237 feet with 5 sacks cement. Heavy mud from 3237 feet to 120 feet. Cement from 120 feet to 100 feet with 20 sacks cement. Mud from 100 feet to 10 feet. Cement from 10 feet into cellar base with 10 sacks cement. 116 feet of 12½ pipe cemented and left in the hole.

DEC 13 1947

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to.....Courtney B. Davis.....

Address.....521 Union National Bank Bldg.,
Wichita, Kansas

STATE OF _____, COUNTY OF _____, ss.

..... (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature)

statements, and matters herein contained and the log of the above-
e God.

Conway Plans
521-Union Nat. Bank Bld. Wichita-Kan.
(Address)

SUBSCRIBED AND SWORN to before me this 19 day of Dec, 1947

My commission expires 11-5-51

22-237 7-47-10M

Notary Public.

PLUGGING

FILE SEC-L-T²⁰-R11W

BOOK PAGE 148 LINE 30

15.009.14272.0000

Steckel No. 9

SW $\frac{1}{4}$ Sec. 1-20-11W
Barton County, Kansas

Drilled for: Courtney B. Davis
Drilled by: Rose Spring Drilling Company

Casing Record:

12 $\frac{1}{2}$ " 98'
7" OD 3261'

Drilling Commenced: April 22, 1937
Drilling Completed: May 20, 1937

<u>FORMATION</u>	<u>DEPTH</u>
shale & red rock	70
shale & shells	200
red rock & shells	380
shale & shells	1290
lime shale	1450
lime	1620
broken lime & shale	1680
lime	1730
hard lime	1765
lime	1900
lime & shale	2055
lime	2100
broken lime	2160
lime	2260
shale	2280
lime	2300
shale & shells	2360
lime	2890
lime & shale	2950
shale	2985
shale & shells	3015
lime & shale	3080
lime	3272 TOTAL DEPTH

STATE OF KANSAS
COUNTY OF SEDGWICK SS

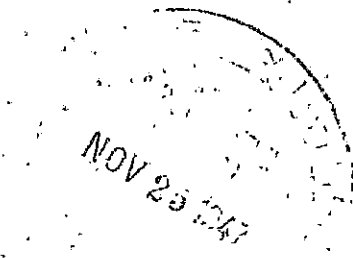
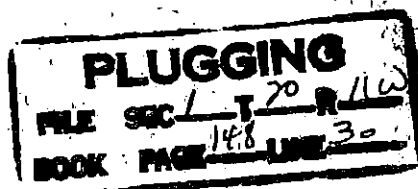
I, the undersigned, being duly sworn on oath, state that the above and within statement is a true and correct record and log of the well drilled on the location above described, to the best of my knowledge and belief.

Subscribed and sworn to before me this 27th day of May 1937

Tate English
Notary Public

My Commission Expires --

27th May 1937



H.W. Kerr: - Box 204 St. Bend.
Mr. Dutton: - Am having Bill Morgan of Hutchinson, move in today to pull casing on this well. Well has not been worked over or has it been perforated at any depth. 7" casing was cemented with 125 sacks. nov. 18th - Courtney Davis

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STATE OF KANSAS
COUNTY OF SEDGWICK SS

I, the undersigned, being duly sworn on oath, state that the above and within statement is a true and correct record and log of the well drilled on the location above described, to the best of my knowledge and belief.

A. M. Gerofin

Subscribed and sworn to before me this 27th day of May 1937

Jay E. Eudick
Notary Public

My Commission Expires --

2-20-1-1937

APR 16 1948

Mr. H.W. Keen:— Am having, Bill Morgan, of Hutchinson, move in today to pull casing on this well, Steckel #9. This well has never been worked over or had casing perforated at any depth. The 7" was cemented with 125 sacks. Making application to plug at Wichita thanks, Courtney B. Davis, Corp. Office, Nov. 18-47.