STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15.159.01481	.0001
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LEASE	NAME	Stickney	וותיו	# 1	

WELL NUMBER (OWWO)

SPOT LOCATION NE SE NE

SEC. 11 TWP. 20 RGE. 10W(E)or(W)

COUNTY Rice

Date Well Completed

PHONE #(316) 628-4417 OPERATORS LICENSE NO. 5990 Plugging Commenced 1/14/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.

office within 30 days.

Character of Well________ Plugging Completed 1/23/85 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

toit, Gas, Dar, Sho, Impul, Hatel Supply Hell)

LEASE OPERATOF Paul Bandy Oil Producer

ADDRESS Box 364, Canton, Ks. 67428

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Salina

Is ACO-1 filed?_____If not, is well log attached?_____

Producing formation ______ Depth to top_____ bottom ______ T.D. 3356 t

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	Ťο	Size	Put in	Pulled out
			<u> </u>	8 5/8	211	none
				45"	3356'	1719'
		<u> </u>	 -]		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from_feet to__feet each set._

Plugged bottom with sand to 3240' & 4 sacks cement. Shot pipe at 2407', 2116', 1912', & 1719'. Pulled 43 joints. Pumped well with 400# hulls, 20 gel, 100# hulls, & 100 sacks 50/50 poz 2% gel 3% c.c.

Plugging compete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor <u>Kelso Casing Pulling</u> <u>License No. 6050</u>
Address <u>Box 347, Chase, Ks. 67524</u>

STATE OF Kansas COUNTY OF Rice , ss. RECEIVED STATE CORPORATION COMMISSION

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: ThatAN 2.5 1985

I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and conservation DIVISION correct, so help me God.

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 24th day of January , 1985

(Signature)

IRENE SOOVER
State of Kansas
My Comm. Exp. Aug. 15, 1985