\_\_\_County. Sec. 10 Twp. 20S Rge. (E) 10 (W)

## STATE OF KANSAS STATE CORPORATION COMMISSION

Rice

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

| NORTH  |  |   | footage from lines                             |                             |                        |
|--|--|---|--|-----------------------------|------------------------|
|  | Lease Owner                                  | m   | ips Petroleum                                  |                             | 777 31 257             |
|  | Lease Name                                   |   | 37 - Great Ben                                 | d. Kans.                    | Well No. 1             |
| ii   | Office Addres                                | · <del>-</del>  | s Oil, Gas or Dry Ho                           | 717                         |                        |
| l  |  | mpleted   | / · · · · · · · · · · · · · · · · · · ·        | ···                         | <sub>19.</sub> 56      |
| l i l i  | l l  | or plugging filed   |  |                             | 19 63                  |
|  |  | or plugging approve   |  |                             | 19 63                  |
|  |  |   | June_  | •                           | 19 63                  |
|  |  | npleted   | _  |                             | 19 63                  |
|  | Reason for a                                 | pandonment of well  | or producing formatic                          | on <u>Unprofitabl</u>       | e to operate           |
| 1 1 1  |  |   |  |                             |                        |
|  | If a produci                                 | ng well is abandone   | d, date of last produc                         | tion May 13                 | <sub>19</sub> 63       |
| <u></u>  |  |   | _  | rision or its agents befo   |                        |
| Locate well correctly on above<br>Section Plat | menced?                                      | Yes   |  |                             |                        |
| Name of Conservation Agent who s               | supervised plugging of                       | una 11011   | bert Toman                                     |                             |                        |
| Producing formation Conglon                    | erate  | Depth to top 33   | 56 Bottom                                      | Total Depth of              | Well PB3385 Feet       |
| Show depth and thickness of all wa             | iter, oil and gas format                     | ions.   |  |                             |                        |
| OIL, GAS OR WATER RECO                         | าหาร   |   |  | ,                           | CASING RECORD          |
| OIL, GAS ON WATER IEEE                         | 1  |   | ·  |                             | DABING RECORD          |
| FORMATION                                      | CONTENT                                      | £46/4/  | TO SIZI  |                             | PULLED DUT             |
| IKC  | Oil show                                     | Top 3052  | 9-5/8  |                             | None                   |
| Marmaton                                       | Oil show                                     | Top 3326  | 7 11   | 3423.13°0A                  | 1812‡                  |
| Conglomerate                                   | <u>0i1</u>                                   | Top 3356  |  |                             |                        |
| Arbuckle                                       | Oil show                                     | Top 3395  |  |                             |                        |
| Simpson sand                                   | Oil show                                     | Top 3392  |  |                             | ļ                      |
|  |  |   |  | <del></del>                 |                        |
|  | <del></del>                                  |   |  |                             | <u></u>                |
|  |  |   |  | 1                           |                        |
|  |  |   |  |                             |                        |
|  |  |   |  | PEPE                        |                        |
|  |  |   |  | STATE CORPORATION           | A E T                  |
|  |  |   |  | JUN-24                      | 1963                   |
|  | <u>.                                    </u> |   |  | CONSERVATION                | On: Jok                |
|  |  |   |  | Wichita, Ka                 | nsa:                   |
|  | (If addition                                 | nal description is necess   | eary, use BACK of this she                     | et)                         |                        |
| Name of Plugging Contractor                    |  | ng Pulling Co   | <u>,                                      </u> |                             |                        |
| Address  | Great Bend,                                  | <u> </u>  |  |                             |                        |
|  |  |   |  |                             |                        |
| STATE OF Kansas                                | 0  | OUNTY OFH   | Barton   | 90                          |                        |
|  | Beck, Jr.                                    |   | mployee of owner) o                            | , ss. r (owner or operator) | of the above describes |
| well, being first duly sworn on oa             |  | knowledge of the f  | acts statements and                            | matters berein contain      | or the above-described |
| above-described well as filed and              |  |   |  | matters herein contain      | led and the log or the |
|  |  |   | -7   | 15001                       | 1                      |
|  |  | (Signature)   | <i>/_/</i>                                     | 18 Muchael                  |                        |
|  |  |   | Box 287  | - Great Bend,               | Kans.                  |
|  |  |   | •  | (Address)                   |                        |
| Subscribed and Sworn to I                      | pefore me this2                              | day of_   | June   | , 19                        | <u>63</u>              |
| 1  |  |   | 1 1  | w pre Beal                  |                        |
|  | 36 30/-                                      |   |  | ywyseav                     | Notary Public.         |
| My commission expiresNO                        | v. 18, 1965                                  |   |  |                             | HOWIY FUOLIC.          |
|  |  |   |  |                             |                        |
|  |  | - Contract to the contract to |  |                             |                        |

## FORMATION RECORD

Taylor "E" #1 (NW NE NW Sec. 10-20S-10W)

| 0    | 195  | Sand & shale         |
|------|------|----------------------|
| 195  | 319  | Sand, shale & shells |
| 319  | 432  | Redbed & anhydrite   |
| 432  | 1355 | Shale & shells       |
| 1355 | 1693 | Lime & shale         |
| 1693 | 1842 | Lime                 |
| 1842 | 2533 | Lime & shale         |
| 2533 | 2906 | Lime                 |
| 2906 | 3023 | Lime & shale         |
| 3023 | 3343 | Lime                 |
| 3343 | 3390 | Lime & sand          |
| 3390 | 3400 | Lime                 |
|      |      |                      |



JUN 24 1963

CONSERVATION DIVISION Wichita, Kansas